| PT-61 (Rev. 2/18) TO  | be fil                             | ed in              | GORDO           | JNTY           |                    | PT-61 06  | 4-2025-000214               |                 |  |
|---|------------------------------------|--------------------|-----------------|----------------|--------------------|---|-----------------------------|-----------------|--|
| SECTION A - SELLE   | R'S INFORMA                        | ATION (Do not      | use agent's i   | nformation)    |                    |   | SECTION C - TAX COMPU       | TATION          |  |
| SELLER'S BUSINESS / ORGAN                                       | IZATION / OTH                      | IER NAME           |                 |                |                    | Exempt Code                                     |                             | NONE            |  |
| SDH Atlanta LLC   | SDH Atlanta LLC                    |                    |                 |                |                    | If no exempt code                               | enter NONE                  | NONE            |  |
| MAILING ADDRESS (STREET & NUMBER)                               |                                    |                    |                 |                | 1. Actual Value of | consideration received by seller                | \$292,540.00                |                 |  |
| 110 Village Trail Suite 215                                     |                                    |                    |                 |                | Complete Line 1    | A if actual value unknown                       | \$292,540.00                |                 |  |
| CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE |                                    |                    |                 |                |                    | 1A. Estimated fair                              | market value of Real and    | \$0.00          |  |
| Woodstock, GA 30188   | USA                                |                    | 2/6/202         | 25             |                    | Personal prop                                   | erty                        | \$0.00          |  |
| SECTION B - BUYE  | R'S INFORMA                        | TION (Do not       | use agent's ir  | nformation)    |                    | 2. Fair market valu                             | e of Personal Property only | \$0.0           |  |
| BUYER'S LAST NAME   |                                    | FIRST NAME         |                 | MIDDLE         |                    | 3. Amount of liens and encumbrances             |                             | \$0.00          |  |
| Mangaroo  |                                    | Jillian            |                 | J.             |                    | not removed by                                  | transfer                    | \$0.00          |  |
| MAILING ADDRESS (Must use                                       | buyer's addres                     | ss for tax billing | g & notice purp | ooses)         |                    | 4. Net Taxable Value                            | Je                          | \$292,540.00    |  |
| 132 Sycamore Lane   |                                    |                    |                 |                |                    | (Line 1 or 1A less Lines 2 and 3)               |                             | \$292,540.00    |  |
| CITY, STATE / PROVINCE / REC                                    | GION, ZIP COD                      | E, COUNTRY         |                 | ers Intended   |                    | 5. TAX DUE at .10 per \$100 or fraction thereof |                             | \$292.60        |  |
| Calhoun, GA 30701 US  | SA.                                |                    |                 | tural ( ) Indu |                    | (Minimum \$1.00)                                | \$292.00                    |                 |  |
|   | SE                                 | CTION D - PF       | ROPERTY INF     | ORMATION (     | Location           | of Property (Street                             | , Route, Hwy, etc))         |                 |  |
| HOUSE NUMBER & EXTENSION  | N (ex 265A)                        | PRE-DIRE           | CTION, STREE    | T NAME AND     | TYPE, PC           | ST DIRECTION                                    |                             | SUITE NUMBER    |  |
| 132 Sycamore Lane   |                                    |                    |                 |                |                    |   |                             |                 |  |
| COUNTY CITY (IF APPLICABLE)                                     |                                    |                    |                 |                |                    | MAP & PARCEL NUMBER AC                          |                             | ACCOUNT NUMBER  |  |
| GORDON  | GORDON                             |                    |                 |                |                    | C56A 0610106                                    | <b>i</b>                    |                 |  |
| TAX DISTRICT  | TAX DISTRICT GMD LAND DISTRICT ACR |                    |                 |                |                    |   | LAND LOT                    | SUB LOT & BLOCK |  |
|   |                                    |                    | 14/3            |                |                    |   | 200                         | 106             |  |

SECTION E - RECORDING INFORMATION (Official Use Only)

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PLAT BOOK

61

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ADDITIONAL BUYERS
Mangaroo, Cedric

| PT-61 (Rev. 2/18) To                                | be file       | ed in <b>G</b>     | ORDON             | COUN   | ΤΥ      |  | PT-61   | 064-2025-000229       |
|---|---------------|--------------------|-------------------|--|---------|--|---|-----------------------|
| SECTION A - SELLI                                   | ER'S INFORMAT | ION (Do not u      | se agent's ir     | nformation)  |         |  | SECTION C - TAX CO  | MPUTATION             |
| SELLER'S BUSINESS / ORGA<br>Silverstone Residen     |               |                    | jia limit         | ed liabil  | *       | Exempt Code If no exempt code            | enter NONE  | NONE                  |
| MAILING ADDRESS (STREET<br>490 Briscoe Blvd         | & NUMBER)     |                    |                   |  |         |  | consideration received by so<br>A if actual value unknown | seller \$524,895.00   |
| CITY, STATE / PROVINCE / RE<br>Lawrenceville, GA 3  | •             | , COUNTRY          | 1/15/20           |  |         | 1A. Estimated fair<br>Personal prop      | market value of Real and<br>erty                          | \$0.00                |
| SECTION B - BUYE                                    | ER'S INFORMAT | ION (Do not u      | se agent's in     | formation)   |         | 2. Fair market valu                      | e of Personal Property only                               | \$0.00                |
| BUYER'S LAST NAME<br>McCrite                        |               | TRST NAME<br>James |                   | MIDDLE<br>Robert                                       |         | 3. Amount of liens not removed by        | and encumbrances<br>transfer                              | \$0.00                |
| MAILING ADDRESS (Must use<br>157 Lighthouse Cv S    | -             | for tax billing    | notice purp       | oses)  |         | 4. Net Taxable Valu<br>(Line 1 or 1A les |   | \$524,895.00          |
| CITY, STATE / PROVINCE / RE<br>Adairs ville, GA 301 | •             | , COUNTRY          | (X) Residen       | rers Intended Us<br>tial ( ) Commo<br>ural ( ) Industr | ercial  | 5. TAX DUE at .10<br>(Minimum \$1.00)    | per \$100 or fraction thereof                             | \$524.90              |
|   | SEC           | TION D - PRO       | PERTY INFO        | ORMATION (La   | ocation | of Property (Street                      | t, Route, Hwy, etc))                                      |                       |
| HOUSE NUMBER & EXTENSION 157                        | ON (ex 265A)  |                    | OUSE COV          |  | PE, PC  | OST DIRECTION                            |   | SUITE NUMBER          |
| COUNTY  |               | CITY (IF APE       | PLICABLE)         |  |         | MAP & PARCEL N<br>048 210                | UMBER   | ACCOUNT NUMBER        |
| TAX DISTRICT  | GMD           |                    | LAND DISTRI<br>15 | СТ   | ACRES   |  | LAND LOT<br>128   | SUB LOT & BLOCK<br>84 |
|   |               | SEC                | TION E - RE       | CORDING INF  | ORMA    | TION (Official Use                       | Only)   |                       |

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PLAT PAGE 189-193

ADDITIONAL BUYERS
McCrite, Bonnie

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below. SELLER'S BUSINESS NAME: Silverstone Residential GA, LLC, a Georgia limited liability company

| PT-61 (Rev. 2/18) TO                                 | be file      | ed in G               | ORDO                    | YTV  |           | PT-61 0                                  | 54-2025-000224  |                 |
|--|--------------|-----------------------|-------------------------|--|-----------|--|---|-----------------|
| SECTION A - SELLE                                    | R'S INFORMA  | TION (Do not u        | se agent's i            | nformation)                                      |           |  | SECTION C TAX COMPL   | JTATION         |
| SELLER'S LAST NAME<br>Elkins                         |              | FIRST NAME<br>Barbara |                         | MIDDLE   |           | Exempt Code If no exempt code enter NONE |   | NONE            |
| MAILING ADDRESS (STREET & NUMBER) 2091 Morgan Rd.    |              |                       |                         |  |           |  | consideration received by seller<br>A if actual value unknown | \$345,000.00    |
| CITY, STATE / PROVINCE / REC<br>Canton, GA 30115 USA |              | , COUNTRY             | 2/7/20                  |  |           | 1A. Estimated fair<br>Personal prope     | market value of Real and erty                                 | \$0.00          |
| SECTION B - BUYE                                     | R'S INFORMAT | ION (Do not u         | se agent's i            | nformation)                                      |           | 2. Fair market valu                      | e of Personal Property only                                   | \$0.00          |
| BUYERS'S BUSINESS / ORGAI<br>Michael A. Depiazza     |              |                       | ızza as 7               | Trustees (                                       | ۰ *       | 3. Amount of liens not removed by        | and encumbrances<br>transfer                                  | \$0.00          |
| MAILING ADDRESS (Must use 12015 Fairmont Hwy.        |              | for tax billing       | & notice purp           | poses)   |           | 4. Net Taxable Valu<br>(Line 1 or 1A les |   | \$345,000.00    |
| CITY, STATE / PROVINCE / RE<br>Fairmont, GA 30139 t  | •            | , COUNTRY             | (x) Resider             | yers Intended<br>ntial ( ) Com<br>tural ( ) Indu | nmercial  | 5. TAX DUE at .10 (Minimum \$1.00)       | per \$100 or fraction thereof                                 | \$345.00        |
|  | SEC          | CTION D - PRO         | PERTY INF               | ORMATION (                                       | (Location | of Property (Street                      | , Route, Hwy, etc))   |                 |
| HOUSE NUMBER & EXTENSIO                              | N (ex 265A)  |                       | NON, STREE<br>ont Highw |  | TYPE, PO  | ST DIRECTION                             |   | SUITE NUMBER    |
| COUNTY   |              | CITY (IF APP          | LICABLE)                |  |           | MAP & PARCEL N                           | JMBER   | ACCOUNT NUMBER  |
| GORDON   |              | Fairmont              |                         |  |           | F120A121                                 |   |                 |
| TAX DISTRICT   | GMD          |                       | LAND DISTRICT ACRE      |  |           |  | LAND LOT  | SUB LOT & BLOCK |
| SECTION E - RECORDING INFOR                          |              |                       |                         |  |           | TION (Official Use (                     | Only)   |                 |
| 2/10/2025  |              | DEED BOOK             | 7                       |  | ED PAGE   |  | PLAT BOOK   | PLAT PAGE       |

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below.

BUYER'S BUSINESS NAME: Michael A. Depiazza and Deborah L. Depiazza as Trustees of The M and D Depiazza Revocable Trust

| PT-61 (Rev. 2/18)                                    | be file        | ed in <b>G</b>  | ORDO          | TY   | PT-61 064-2025-000228 |  |                               |                 |
|--|----------------|-----------------|---------------|--|-----------------------|--|-------------------------------|-----------------|
| SECTION A - SELLEI                                   | R'S INFORMAT   | TON (Do not u   | use agent's i | information)   |                       |  | SECTION C - TAX COMPU         | TATION          |
| SELLER'S LAST NAME                                   | F              | IRST NAME       |               | MIDDLE   |                       | Exempt Code  |                               |                 |
| Momon  | V              | <i>l</i> illiam |               | м.   |                       | If no exempt code  | enter NONE                    | NONE            |
| MAILING ADDRESS (STREET & 615 Boulevard Height       | •              |                 |               |  |                       | onsideration received by seller<br>A if actual value unknown | \$10.00                       |                 |
| CITY, STATE / PROVINCE / REG                         | SION, ZIP CODE | COUNTRY         | DATE OF       | SALE   |                       | 1A Estimated fair  | market value of Real and      |                 |
| Calhoun, GA 30701 US                                 | ia.            |                 | 1/30/2        |  | Personal prop         |  | \$0.00                        |                 |
| SECTION B - BUYER                                    | R'S INFORMAT   | ION (Do not u   | se agent's i  | nformation)  |                       | 2. Fair market valu  | e of Personal Property only   | \$0.00          |
| BUYERS'S BUSINESS / ORGAN<br>William Mark Momon a    |                |                 | mon, as :     | Trustees o   | *                     | 3. Amount of liens<br>not removed by                         | and encumbrances<br>transfer  | \$0.00          |
| MAILING ADDRESS (Must use l<br>615 Boulevard Height  | -              | for tax billing | & notice pur  | poses)   |                       | 4. Net Taxable Valu<br>(Line 1 or 1A les                     |                               | \$10.00         |
| City, STATE / PROVINCE / REG<br>Calhoun, GA 30701 US | -              | , COUNTRY       | (x) Reside    | yers Intended I<br>ntial ( ) Com<br>Itural ( ) Indus | mercial               | 5. TAX DUE at .10 (Minimum \$1.00)                           | per \$100 or fraction thereof | \$0.00          |
|  | SEC            | TION D - PRO    | OPERTY INF    | ORMATION (I  | Location              | of Property (Street  | , Route, Hwy, etc))           |                 |
| HOUSE NUMBER & EXTENSION                             | N (ex 265A)    | PRE-DIREC       | TION, STREE   | T NAME AND   | TYPE, PC              | ST DIRECTION   |                               | SUITE NUMBER    |
| 615  |                | Boulet          | vard Heiq     | thts Drive   | ı                     |  |                               |                 |
| COUNTY   |                | CITY (IF AP     | PLICABLE)     |  |                       | MAP & PARCEL N   | JMBER                         | ACCOUNT NUMBER  |
| GORDON   |                | .,              |               |  |                       | C24 008  |                               |                 |
| TAX DISTRICT   | GMD            |                 | LAND DISTR    | ICT  | ACRES                 |  | LAND LOT                      | SUB LOT & BLOCK |
| 02 14 0.5  |                |                 |               |  | 0.59                  |  | 192                           |                 |
| ****   |                | SEC             | CTION E - R   | IFORMA   | TION (Official Use (  |  |                               |                 |
| 2/10/8085 DEED BOOK DEED PA                          |                |                 |               |  |                       |  | PLAT BOOK<br>44               | 203             |

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below.

BUYER'S BUSINESS NAME: William Mark Momon and Karen Beckham Momon, as Trustees of the Momon Family Living TR date 1/30/2025

To be filed in GORDON COUNTY PT-61 064-2025-000219 SECTION C - TAX COMPUTATION SECTION A - SELLER'S INFORMATION (Do not use agent's information) MIDDLE SELLER'S LAST NAME FIRST NAME Exempt Code NONE William p If no exempt code enter NONE Walker Jr MAILING ADDRESS (STREET & NUMBER) 1. Actual Value of consideration received by seller \$68,209.00 4390 E Brandon Drive Complete Line 1A if actual value unknown CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 2/6/2025 Personal property Marietta, GA 30066 USA 2. Fair market value of Personal Property only SECTION B - BUYER'S INFORMATION (Do not use agent's information) \$0.00 MIDDLE FIRST NAME **BUYER'S LAST NAME** 3. Amount of liens and encumbrances \$0.00 not removed by transfer Ronnie Baskett MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$68,209.00 (Line 1 or 1A less Lines 2 and 3) 265 Spring Creek Road CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use
( ) Residential ( ) Commercial
( ) Agricultural ( ) Industrial 5. TAX DUE at .10 per \$100 or fraction thereof \$68.30 Roswell, GA 30075 USA (Minimum \$1.00) SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) SUITE NUMBER PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION **HOUSE NUMBER & EXTENSION (ex 265A)** Plesant Hill Road CITY (IF APPLICABLE) MAP & PARCEL NUMBER ACCOUNT NUMBER COUNTY 091040K (Part) GORDON SUB LOT & BLOCK TAX DISTRICT GMD LAND DISTRICT ACRES LAND LOT 5.97 SECTION E - RECORDING INFORMATION (Official Use Only)

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ADDITIONAL BUYERS

None

| PT-61 (Rev. 2/18) To be fil                                       | led in               | GORDO          | ON COUNTY   | PT-61 06   | 4-2025-000225  |
|---|----------------------|----------------|---|--|----------------|
| SECTION A - SELLER'S INFORM                                       | ATION (Do not u      | se agent's i   | nformation)   | SECTION C - TAX COMPU  | TATION         |
| SELLER'S LAST NAME<br>Gibson                                      | FIRST NAME<br>Dallas |                | MIDDLE<br>Trent   | Exempt Code If no exempt code enter NONE                         | Deed of Gift   |
| MAILING ADDRESS (STREET & NUMBER) 238 Iracille Lane NE            |                      |                | Actual Value of consideration received by seller     Complete Line 1A if actual value unknown | \$0.00   |                |
| CITY, STATE / PROVINCE / REGION, ZIP COI<br>Calhoun, GA 30701 USA | DE, COUNTRY          | DATE OF 1/21/2 |   | 1A. Estimated fair market value of Real and<br>Personal property | \$0.00         |
| SECTION B - BUYER'S INFORMA                                       | ATION (Do not us     | se agent's i   | nformation)   | 2. Fair market value of Personal Property only                   | \$0.00         |
| BUYER'S LAST NAME<br>Gibson                                       | FIRST NAME Dallas    |                | M!DDLE<br>Trent   | Amount of liens and encumbrances not removed by transfer         | \$0.00         |
| MAILING ADDRESS (Must use buyer's address 238 Iracille Lane NE    | ss for tax billing & | i notice pur   | poses)  | 4. Net Taxable Value<br>(Line 1 or 1A less Lines 2 and 3)        | \$0.00         |
| CITY, STATE / PROVINCE / REGION, ZIP CO<br>Calhoun, GA 30701 USA  | DE, COUNTRY          | ( ) Resider    | yers Intended Use<br>ntial ( ) Commercial<br>tural ( ) Industrial                             | 5. TAX DUE at .10 per \$100 or fraction thereof (Minimum \$1.00) | \$0.00         |
| s   | ECTION D - PRO       | PERTY INF      | ORMATION (Location  | of Property (Street, Route, Hwy, etc))                           |                |
| HOUSE NUMBER & EXTENSION (ex 265A)                                | PRE-DIRECT           | ION, STREE     | T NAME AND TYPE, PO   | OST DIRECTION  | SUITE NUMBER   |
| 238   | Iracil               | le Lane        | NE  |  |                |
| COUNTY  | CITY (IF APF         | PLICABLE)      |   | MAP & PARCEL NUMBER  | ACCOUNT NUMBER |

LAND DISTRICT

2797

062-010

ACRES

SECTION E - RECORDING INFORMATION (Official Use Only)

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LAND LOT

PLAT BOOK

SUB LOT & BLOCK

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ADDITIONAL BUYERS
Archer, Sarah

GMD

GORDON

TAX DISTRICT

To be filed in GORDON COUNTY PT-61 064-2025-000231 PT-61 (Rev. 2/18) SECTION C - TAX COMPUTATION SECTION A - SELLER'S INFORMATION (Do not use agent's information) SELLER'S LAST NAME FIRST NAME **Exempt Code** Deed of Gift Naranjo Manuel If no exempt code enter NONE MAILING ADDRESS (STREET & NUMBER) 1. Actual Value of consideration received by seller \$0.00 307 Saddlebrook Drive Complete Line 1A if actual value unknown CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 Calhoun, GA 30701 USA 2/10/2025 Personal property SECTION B - BUYER'S INFORMATION (Do not use agent's information) 2. Fair market value of Personal Property only \$0.00 **BUYER'S LAST NAME** FIRST NAME MIDDLE 3. Amount of liens and encumbrances \$0.00 not removed by transfer Naranjo Manuel MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$0.00 (Line 1 or 1A less Lines 2 and 3) 307 Saddlebrook Dr. CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use 5. TAX DUE at .10 per \$100 or fraction thereof (MInimum \$1.00) ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial \$0.00 Calhoun, GA 30701 USA SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) SUITE NUMBER HOUSE NUMBER & EXTENSION (ex 265A) PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION 307 Saddlebrook Drive ACCOUNT NUMBER COUNTY CITY (IF APPLICABLE) MAP & PARCEL NUMBER C56B-128 GORDON TAX DISTRICT GMD LAND DISTRICT ACRES LAND LOT SUB LOT & BLOCK 232 37 14

 SECTION E – RECORDING INFORMATION (Official Use Only)

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PLAT BOOK

ADDITIONAL BUYERS Naranjo, Monica

| PT-61 (Rev. 2/18) To be fil  | led in <b>G</b>      | ORDO              | N COUN  | TY       |  | PT-61 06  | 4-2025-000215   |
|--|----------------------|-------------------|---|----------|--|---|-----------------|
| SECTION A – SELLER'S INFORM  |                      |                   |   |          |  | SECTION C - TAX COMPU   | TATION          |
| SELLER'S LAST NAME   | FIRST NAME           |                   | MIDDLE  |          | Exempt Code                              |   | NONE            |
| Minton   | Timothy              |                   | I.  |          | If no exempt code                        | enter NONE  | NONE            |
| MAILING ADDRESS (STREET & NUMBER) 2954 River Bend Road SW            |                      |                   |   |          | 1. Actual Value of Complete Line 1       | consideration received by seller<br>A if actual value unknown | \$115,000.00    |
| CITY, STATE / PROVINCE / REGION, ZIP COI<br>Plainville, GA 30733 USA | DE, COUNTRY          | DATE OF<br>2/4/20 |   |          | 1A. Estimated fair<br>Personal prop      | market value of Real and<br>erty                              | \$0.00          |
| SECTION B - BUYER'S INFORMA  | ATION (Do not us     | se agent's i      | nformation)   |          | 2. Falr market valu                      | e of Personal Property only                                   | \$0.00          |
| BUYER'S LAST NAME Brown  | FIRST NAME<br>Frank  |                   | MIDDLE<br>Scott                                     |          | 3. Amount of liens not removed by        | and encumbrances<br>transfer                                  | \$0.00          |
| MAILING ADDRESS (Must use buyer's addre                              | ss for tax billing 8 | & notice pur      | poses)  |          | 4. Net Taxable Valu<br>(Line 1 or 1A les |   | \$115,000.00    |
| CITY, STATE / PROVINCE / REGION, ZIP CO<br>Plainville, GA 30733 USA  | DE, COUNTRY          | ( ) Reside        | yers Intended<br>ntial ( ) Comi<br>Itural ( ) Indus | mercial  | 5. TAX DUE at .10<br>(Minimum \$1.00)    | per \$100 or fraction thereof<br>)                            | \$115.00        |
| S  | ECTION D - PRO       | PERTY INF         | ORMATION (I   | Location | of Property (Stree                       | t, Route, Hwy, etc))  |                 |
| HOUSE NUMBER & EXTENSION (ex 265A)                                   |                      | FION, STREE       |   | TYPE, PC | ST DIRECTION                             |   | SUITE NUMBER    |
| COUNTY   | CITY (IF AP          | PLICABLE)         |   |          | MAP & PARCEL N<br>011-024                | UMBER   | ACCOUNT NUMBER  |
| TAX DISTRICT GMD   |                      | LAND DISTF<br>24  | RICT  | ACRES    |  | LAND LOT  | SUB LOT & BLOCK |
|  | SEC                  | TION E - R        | ECORDING IN   | IFORMA   | TION (Official Use                       | Only)   |                 |
| DATE 2 10 12025  | DEED BOOK            | 279               | 77  | D PAGE   | 572                                      | PLAT BOOK 35  | 225             |
| ADDITIONAL BUYERS None   |                      |                   |   |          |  |   |                 |

| PT-61 (Rev. 2/18) TO   | be file         | ed in <b>G</b>    | OKDOR         | LLX             | PT-61 064-2025-000238 |                     |                                  |                 |
|--|-----------------|-------------------|---------------|-----------------|-----------------------|---------------------|----------------------------------|-----------------|
| SECTION A - SELLE  | R'S INFORMAT    | TION (Do not u    | se agent's i  | nformation)     |                       |                     | SECTION C - TAX COMPU            | TATION          |
| SELLER'S LAST NAME   |                 | FIRST NAME        |               | MIDDLE          |                       | Exempt Code         |                                  |                 |
| Hibberts   | 1               | Matthew           |               | L.              |                       | If no exempt code   | enter NONE                       | NONE            |
| MAILING ADDRESS (STREET  | R NUMBER)       |                   |               |                 |                       |                     | consideration received by seller | \$10.00         |
| 414 E Plainview Road   | i se            |                   |               |                 |                       | Complete Line 1     | A if actual value unknown        | \$10.00         |
| CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE  |                 |                   |               |                 |                       | 1A. Estimated fair  | market value of Real and         | 40.00           |
| Adairsville, GA 30103 USA 1/30/2025                              |                 |                   |               |                 |                       | Personal prop       |                                  | \$0.00          |
| SECTION B – BUYER'S INFORMATION (Do not use agent's information) |                 |                   |               |                 |                       | 2. Fair market valu | e of Personal Property only      | \$0.00          |
| BUYERS'S BUSINESS / ORGA   | NIZATION / OTH  | ER NAME           |               |                 |                       | 3. Amount of liens  | and encumbrances                 | \$0.00          |
| Larry Matthew Hibberts and Carrie Maleah Hibberts, as Tru*       |                 |                   |               |                 | 1*                    | not removed by      | transfer                         | \$0.00          |
| MAILING ADDRESS (Must use  | buyer's address | for tax billing & | & notice purp | ooses)          |                       | 4. Net Taxable Vali | ue                               | \$10.00         |
| 414 E Plainview Road   | i SE            |                   |               |                 |                       | (Line 1 or 1A les   | s Lines 2 and 3)                 | \$10.00         |
| CITY, STATE / PROVINCE / RE                                      | GION, ZIP CODE  | , COUNTRY         |               | yers Intended   |                       | 5. TAX DUE at .10   | per \$100 or fraction thereof    | 40.00           |
| Adairsville, GA 3010   | O3 USA          |                   |               | tural ( ) Indus |                       | (Minimum \$1.00)    |                                  | \$0.00          |
|  | SEC             | TION D - PRO      | PERTY INF     | ORMATION (I     | Location              | of Property (Street | t, Route, Hwy, etc))             |                 |
| HOUSE NUMBER & EXTENSIO  | N (ex 265A)     | PRE-DIRECT        | ΠΟΝ, STREE    | T NAME AND      | TYPE, PC              | IST DIRECTION       |                                  | SUITE NUMBER    |
| 354  |                 | Plainv            | riew Road     | l               |                       |                     | )                                |                 |
| COUNTY   |                 | CITY (IF APF      | PLICABLE)     |                 |                       | MAP & PARCEL N      | UMBER                            | ACCOUNT NUMBER  |
| GORDON   |                 |                   |               |                 |                       | 080 068             |                                  |                 |
| TAX DISTRICT GMD LAND DISTRICT ACF                               |                 |                   |               |                 | ACRES                 |                     | LAND LOT                         | SUB LOT & BLOCK |
| 01 6 1   |                 |                   |               |                 | 1.98                  |                     | 104                              |                 |
| SECTION E - RECORDING INFORM                                     |                 |                   |               |                 | IFORMA                | TION (Official Use  | Only)                            |                 |
| DATE 7 / /   | DEED BOOK       | 20                | DEE           | D PAGE          | 7                     | PLAT BOOK           | PLAT PAGE                        |                 |

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below.

BUYER'S BUSINESS NAME: Larry Matthew Hibberts and Carrie Maleah Hibberts, as Trustees of the Hibberts Family Living Trust

To be filed in GORDON COUNTY PT-61 064-2025-000236 PT-61 (Rev. 2/18) SECTION A - SELLER'S INFORMATION (Do not use agent's information) SECTION C - TAX COMPUTATION SELLER'S BUSINESS / ORGANIZATION / OTHER NAME Exempt Code NONE S-NELSON PROPERTIES LLC If no exempt code enter NONE MAILING ADDRESS (STREET & NUMBER) Actual Value of consideration received by seller Complete Line 1A if actual value unknown \$235,628.00 110 EVANS MILL DR SUITE 204 CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 DALLAS, GA 30157 USA 2/7/2025 Personal property SECTION B - BUYER'S INFORMATION (Do not use agent's information) 2. Fair market value of Personal Property only \$0.00 FIRST NAME **BUYER'S LAST NAME** MIDDLE 3. Amount of liens and encumbrances \$0.00 **AHRENS** ANDREW RUSSELL not removed by transfer MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$235,628.00 303 GOTHARDS CREEK DR (Line 1 or 1A less Lines 2 and 3) CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use 5. TAX DUE at .10 per \$100 or fraction thereof ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial \$235.70 POWDER SPRINGS, GA 30127 USA (Minimum \$1.00) SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) HOUSE NUMBER & EXTENSION (ex 265A) PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION SUITE NUMBER LIBERTY CHURCH Road COUNTY CITY (IF APPLICABLE) MAP & PARCEL NUMBER ACCOUNT NUMBER

107007

LAND LOT

PLAT BOOK

SUB LOT & BLOCK

PLAT PAGE

ACRES

SECTION E - RECORDING INFORMATION (Official Use Only)

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LAND DISTRICT

DEED BOOK

ADDITIONAL BUYERS
AHRENS, BONNI BELLE

GMD

GORDON
TAX DISTRICT

| PT-61 (Rev. 2/18) TO                                  | be fil      | ed in             | GORDO         | PT-61 064-2025-000235                            |   |  |                               |                 |
|---|-------------|-------------------|---------------|--|---|--|-------------------------------|-----------------|
| SECTION A - SELLE                                     | R'S INFORMA | TION (Do not a    | use agent's i | information)                                     |   |  | SECTION C - TAX COMPU         | TATION          |
| SELLER'S BUSINESS / ORGAN<br>S-NELSON PROPERTIES      |             | ER NAME           |               |  | Exempt Code If no exempt code                                 | enter NONE                               | NONE                          |                 |
| MAILING ADDRESS (STREET &                             |             |                   |               |  | consideration received by seller<br>A if actual value unknown | \$192,275.00                             |                               |                 |
| CITY, STATE / PROVINCE / RED<br>DALLAS , GA 30157 USA |             | E, COUNTRY        | 2/7/20        | 1A. Estimated fair                               | market value of Real and<br>arty                              | \$0.00                                   |                               |                 |
| SECTION B - BUYE                                      | R'S INFORMA | TION (Do not u    | ıse agent's i | nformation)                                      |   | 2. Fair market valu                      | e of Personal Property only   | \$0.00          |
| BUYER'S LAST NAME FIRST NAME MIDDLE AHRENS ANDREW     |             |                   |               |  |   | 3. Amount of liens not removed by        | and encumbrances<br>transfer  | \$0.00          |
| MAILING ADDRESS (Must use<br>303 GOTHARDS CREEK I     | -           | s for tax billing | & notice purp | poses)   |   | 4. Net Taxable Valu<br>(Line 1 or 1A les |                               | \$192,275.00    |
| CITY, STATE / PROVINCE / REPOWDER SPRINGS, GA         |             | E, COUNTRY        | ( ) Resider   | yers Intended<br>ntial ( ) Com<br>tural ( ) Indu | nmercial  | 5. TAX DUE at .10 (Minimum \$1.00)       | per \$100 or fraction thereof | \$192.30        |
|   | SE          | CTION D - PR      | OPERTY INF    | ORMATION (                                       | (Location   | of Property (Street                      | , Route, Hwy, etc))           |                 |
| HOUSE NUMBER & EXTENSIO                               | N (əx 265A) |                   | TION, STREE   |  | TYPE, PC  | ST DIRECTION                             |                               | SUITE NUMBER    |
| COUNTY CITY (IF APPLICABLE) GORDON                    |             |                   |               |  |   | MAP & PARCEL N                           | UMBER                         | ACCOUNT NUMBER  |
| TAX DISTRICT GMD LAND DISTRICT AC                     |             |                   |               |  |   |  | LAND LOT                      | SUB LOT & BLOCK |
| SECTION E - RECORDING INFOR                           |             |                   |               |  |   | TION (Official Use                       | Only)                         |                 |
| 2/11/2025 DEED BOOK DEED PAG                          |             |                   |               |  |   |  | PLAT BOOK                     | PLAT PAGE       |

ADDITIONAL BUYERS
AHRENS, BONNI

| SECTION A - SELLER'S INFOR!  | ATION (Do not us      | se agent's in | ormation)  | SECTION C - TAX COMPUTATION         |   |                |
|--|-----------------------|---------------|--|-------------------------------------|---|----------------|
| BELLER'S LAST NAME<br>Barton   | FIRST NAME<br>Sonija  |               | MIDDLE   | Exempt Code<br>If no exempt cod     | le enter NONE   | NONE           |
| MAILING ADDRESS (STREET & NUMBER)<br>1390 Shae Road                  | <u>.</u>              |               |  |                                     | of consideration received by seller<br>o 1A if actual value unknown | \$0.00         |
| CITY, STATE / PROVINCE / REGION, ZIP CO<br>Adairsville, GA 30103 USA | DE, COUNTRY           | DATE OF 8     | 1A. Estimated fa<br>Personal pro                           | ir market value of Real and operty  | \$0.00  |                |
| SECTION B - BUYER'S INFORM   | IATION (Do not us     | se agent's in | ormation)  | 2. Fair market va                   | lue of Personal Property only                                       | \$0.00         |
| BUYER'S LAST NAME<br>Adams   | FIRST NAME Andrea     |               | MIDDLE   | 3. Amount of lies<br>not removed it | ns and encumbrances<br>by transfer                                  | \$0.00         |
| MAILING ADDRESS (Must use buyer's add<br>1388 Shaw Road              | ess for tax billing & | & notice purp | ses)   | 4. Net Taxable V<br>(Line 1 or 1A l | alue<br>ess Lines 2 and 3)  | \$0.00         |
| CITY, STATE/PROVINCE/REGION, ZIP CO<br>Adairsville, GA 30103 USA     | DDE, COUNTRY          | ( ) Residen   | rs Intended Use<br>al ( ) Commercial<br>ral ( ) Industrial | 5. TAX DUE at .1<br>(Minimum \$1.   | 0 per \$100 or fraction thereof<br>00)                              | \$0.00         |
|  | SECTION D PRO         | PERTY INFO    | RMATION (Location  | of Property (Str                    | eet, Route, Hwy, etc))  |                |
| HOUSE NUMBER & EXTENSION (ex 265A)                                   | PRE-DIRECT            | TION, STREET  | NAME AND TYPE, P   | OST DIRECTION                       |   | SUITE NUMBER   |
| COUNTY   | CITY (IF APF          | PLICABLE)     |  | MAP & PARCEL NUMBER 037 076         |   | ACCOUNT NUMBER |
| TAX DISTRICT GMD   | LAND DISTRI           | T ACRE        | S  | LAND LOT                            | SUB LOT & BLOCK   |                |
|  | SEC                   | TION F - RE   | CORDING INFORMA  | TION (Official Us                   | e Only)   |                |

98 DEED PAGE

DEED BOOK

| PT-61 (Rev. 2/18) To be i:             | lled in (             | SOKDO         | N COON           | I.T. X               | PT-61 U64-2U25-U            |                                 |                 |  |
|--|-----------------------|---------------|------------------|----------------------|-----------------------------|---------------------------------|-----------------|--|
| SECTION A - SELLER'S INFOR             | MATION (Do not        | use agent's   | information)     |                      |                             | SECTION C - TAX COMPU           | TATION          |  |
| SELLER'S LAST NAME                     | FIRST NAME            |               | MIDDLE           |                      | Exempt Code                 |                                 |                 |  |
| Dill                                   | Andrew                |               | Brian            |                      | If no exempt code           | enter NONE                      | NONE            |  |
| MAILING ADDRESS (STREET & NUMBER)      | '                     |               |                  |                      | 1. Actual Value of o        | onsideration received by seller | \$475,000.00    |  |
| 1174 Gardner Spring Road SE            |                       |               |                  |                      | Complete Line 1.            | A if actual value unknown       | \$475,000.00    |  |
| CITY, STATE / PROVINCE / REGION, ZIP C | ODE, COUNTRY          | DATE OF       | SALE             |                      | 1A. Estimated fair          | market value of Real and        | \$0.00          |  |
| Adairsville, GA 30103 USA              |                       | 1/31/2        | 025              |                      | Personal prop               | erty                            | \$0.00          |  |
| SECTION B - BUYER'S INFOR              | MATION (Do not u      | use agent's i |                  | 2. Fair market value | e of Personal Property only | \$0.00                          |                 |  |
| BUYER'S LAST NAME                      | FIRST NAME            |               | MIDDLE           |                      | 3. Amount of liens          | and encumbrances                | \$0.00          |  |
| Palmieri                               |                       | Joseph        |                  | not removed by       | transfer                    | \$0.00                          |                 |  |
| MAILING ADDRESS (Must use buyer's add  | lress for tax billing | & notice pur  | poses)           |                      | 4. Net Taxable Valu         | ie                              | \$475,000.00    |  |
| 1174 Gardner Spring Road SE            |                       |               |                  |                      | (Line 1 or 1A les           | s Lines 2 and 3)                | \$475,000.00    |  |
| CITY, STATE / PROVINCE / REGION, ZIP C | ODE, COUNTRY          |               | yers Intended I  |                      | 5. TAX DUE at .10           | per \$100 or fraction thereof   | \$475.00        |  |
| Adairsville, GA 30103 USA              |                       |               | itural ( ) indus |                      | (Minimum \$1.00)            |                                 | \$475.00        |  |
|  | SECTION D - PR        | OPERTY INF    | ORMATION (I      | _ocation             | of Property (Street         | , Route, Hwy, etc))             |                 |  |
| HOUSE NUMBER & EXTENSION (ex 265A)     | PRE-DIREC             | TION, STREE   | T NAME AND       | TYPE, PC             | ST DIRECTION                |                                 | SUITE NUMBER    |  |
| 1174                                   | Gardn                 | er Spring     | Road SE          |                      |                             |                                 |                 |  |
| COUNTY                                 | CITY (IF AP           | PLICABLE)     |                  |                      | MAP & PARCEL N              | JMBER                           | ACCOUNT NUMBER  |  |
| GORDON                                 |                       |               |                  |                      | 059A 052A                   |                                 |                 |  |
| TAX DISTRICT GMD                       | - i - 1               | LAND DISTR    | CT               | ACRES                |                             | LAND LOT                        | SUB LOT & BLOCK |  |
|  |                       |               |                  |                      |                             |                                 |                 |  |
|  | SE                    | CTION E - R   | ECORDING IN      | FORMA                | TION (Official Use (        | Only)                           |                 |  |
| DATE                                   | DEED BOO              | 50            | DEE              | D PAGE               |                             | PLAT BOOK                       | PLAT PAGE       |  |
| 2/11/2025                              | al                    | 10            |                  | 26                   | 5                           |                                 |                 |  |
|  |                       |               |                  |                      |                             |                                 |                 |  |

ADDITIONAL BUYERS
Palmieri, Keeli Mullican

| PT-61 (Rev. 2/18) To be fi   | led in G             | ORDO         | N COUN   | YTV      |                                      | PT-61 06                         | 4-2025-000240   |
|--|----------------------|--------------|--|----------|--------------------------------------|----------------------------------|-----------------|
| SECTION A - SELLER'S INFOR   | MATION (Do not u     | ıse agent's  | information)                                     |          |                                      | SECTION C - TAX COMPU            | TATION          |
| SELLER'S LAST NAME   | FIRST NAME           |              | MIDDLE   |          | Exempt Code                          |                                  |                 |
| Dill   | Jordan               |              | Nicole   |          | If no exempt code                    | enter NONE                       | NONE            |
| MAILING ADDRESS (STREET & NUMBER)                                    |                      |              |  |          | 1. Actual Value of                   | consideration received by seller | \$0.00          |
| 1174 Gardner Spring Road SE  |                      |              |  |          | Complete Line 1                      | A if actual value unknown        | \$0.00          |
| CITY, STATE / PROVINCE / REGION, ZIP CO                              | DDE, COUNTRY         | DATE OF      | SALE   |          | 1A. Estimated fair                   | market value of Real and         | 40.00           |
| Adairsville, GA 30103 USA  |                      | 2/9/20       | 25   |          | Personal prop                        | erty                             | \$0.00          |
| SECTION B - BUYER'S INFORI   | ATION (Do not u      | se agent's i | nformation)                                      |          | 2. Fair market valu                  | e of Personal Property only      | \$0.00          |
| BUYER'S LAST NAME  | FIRST NAME           |              | MIDDLE   |          | 3. Amount of liens                   | and encumbrances                 | \$0.00          |
| Dil1   | Andrew               |              | Brian  |          | not removed by                       | transfer                         | \$0.00          |
| MAILING ADDRESS (Must use buyer's add<br>1174 Gardner Spring Road SE | ress for tax billing | & notice pur | poses)   |          | 4. Net Taxable Val                   | ue<br>s Lines 2 and 3)           | \$0.00          |
| CITY, STATE / PROVINCE / REGION, ZIP Co                              | DDE, COUNTRY         | ( ) Reside   | yers Intended<br>ntial ( ) Com<br>tural ( ) Indu | mercial  | 5. TAX DUE at .10<br>(Minimum \$1.00 | per \$100 or fraction thereof    | \$0.00          |
|  | SECTION D - PRO      | PERTY INF    | ORMATION (                                       | Location | of Property (Stree                   | t, Route, Hwy, etc))             |                 |
| HOUSE NUMBER & EXTENSION (ex 265A)                                   | PRE-DIREC            | TION, STREE  | T NAME AND                                       | TYPE, PO | ST DIRECTION                         |                                  | SUITE NUMBER    |
| 1174   | Gardne               | er Spring    | g Road   |          |                                      |                                  |                 |
| COUNTY   | CITY (IF API         | PLICABLE)    |  |          | MAP & PARCEL N                       | UMBER                            | ACCOUNT NUMBER  |
| GORDON   |                      |              |  |          | 059A 052A                            |                                  |                 |
| TAX DISTRICT GMD   | · ·                  | LAND DISTR   | ICT  | ACRES    |                                      | LAND LOT                         | SUB LOT & BLOCK |
|  |                      |              |  |          |                                      |                                  |                 |
|  | SEC                  | TION E - R   | ECORDING IN                                      | (FORMA   | TION (Official Use                   | Only)                            |                 |
| DATE 2/11/2025   | 270                  | ବିଷ          | DES  | D PAGE   | 3                                    | PLAT BOOK                        | PLAT PAGE       |

ADDITIONAL BUYERS

None

To be filed in GORDON COUNTY PT-61 064-2025-000242 PT-61 (Rev. 2/18) SECTION A - SELLER'S INFORMATION (Do not use agent's information) SECTION C - TAX COMPUTATION SELLER'S BUSINESS / ORGANIZATION / OTHER NAME **Exempt Code** NONE Whitsel Properties, LLC If no exempt code enter NONE MAILING ADDRESS (STREET & NUMBER) Actual Value of consideration received by seller Complete Line 1A if actual value unknown \$0.00 203 Landing Dr. CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 Calhoun, GA 30701 USA 2/5/2025 Personal property SECTION B - BUYER'S INFORMATION (Do not use agent's information) 2. Fair market value of Personal Property only \$0.00 FIRST NAME BUYER'S LAST NAME 3. Amount of liens and encumbrances \$0.00 Garcia-Perez not removed by transfer MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$0.00 (Line 1 or 1A less Lines 2 and 3) 185 Landing Dr. NW CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use 5. TAX DUE at .10 per \$100 or fraction thereof ) Residential ( ) Commercial ) Agricultural ( ) Industrial \$0.00 (Minimum \$1.00) Calhoun, GA 30701 USA SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION SUITE NUMBER HOUSE NUMBER & EXTENSION (ex 265A) ACCOUNT NUMBER COUNTY CITY (IF APPLICABLE) MAP & PARCEL NUMBER 030182A GORDON SUB LOT & BLOCK TAX DISTRICT LAND DISTRICT ACRES LAND LOT GMD

SECTION E - RECORDING INFORMATION (Official Use Only)

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ADDITIONAL BUYERS

| PT-61 (Rev. 2/18) To   | be fil   | ed in               | GORDO        | ON COU   | NTY          |  | PT-61 06  | 4-2025-000244   |
|--|--|---------------------|--------------|--|--------------|--|---|-----------------|
| SECTION A - SELLER   | R'S INFORMA  | TION (Do not u      | se agent's i | information)   |              |  | SECTION C - TAX COMPU   | TATION          |
| SELLER'S LAST NAME<br>Gwin   |  | FIRST NAME          |              | MIDDLE   |              | Exempt Code If no exempt code                                | ontor NONE  | NONE            |
|  |  | Rus cy              |              | Zane   |              | ii iio exempt code   | enter NONE  |                 |
| MAILING ADDRESS (STREET & 634 Beamer Circle  | NUMBER)  |                     |              |  |              |  | consideration received by seller<br>A if actual value unknown | \$0.00          |
| CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE Calhoun, GA 30701 USA 2/4/2025 |  |                     |              |  |              | 1A. Estimated fair<br>Personal prope                         | market value of Real and<br>erty                              | \$0.00          |
| SECTION B - BUYER  | SECTION B – BUYER'S INFORMATION (Do not use agent's information) |                     |              |  |              |  | e of Personal Property only                                   | \$0.00          |
| BUYER'S LAST NAME<br>Crump   | - 1  | FIRST NAME          |              | MIDDLE   |              | Amount of liens and encumbrances     not removed by transfer |   | \$0.00          |
|  |  |                     |              |  |              | INCOME BY  | a a li a                        |                 |
| MAILING ADDRESS (Must use b<br>1270 Oostanaula Bend  | -  | s for tax billing ( | & notice pur | poses)   |              | 4. Net Taxable Valu<br>(Line 1 or 1A les                     |   | \$0.00          |
| CITY, STATE / PROVINCE / REG<br>Calhoun, GA 30701 US   |  | , COUNTRY           | ( ) Resider  | yers intended l<br>ntial ( ) Comr<br>tural ( ) Indus | nercial      | 5. TAX DUE at .10 (Minimum \$1.00)                           | per \$100 or fraction thereof                                 | \$0.00          |
|  | SEC  | CTION D - PRO       | PERTY INF    | ORMATION (L  | _ocation     | of Property (Street  | , Route, Hwy, etc))   |                 |
| HOUSE NUMBER & EXTENSION   | i (ex 265A)  | PRE-DIRECT          | TION, STREE  | TYPE, PO   | ST DIRECTION |  | SUITE NUMBER  |                 |
| COUNTY   | OUNTY CITY (IF APPLICABLE)                                       |                     |              |  |              |  | MAP & PARCEL NUMBER   |                 |
| GORDON   |  |                     |              |  |              | 0240016 & 0240016B   |   |                 |
| TAX DISTRICT   | AX DISTRICT GMD LAND DISTRICT AC                                 |                     |              |  |              |  | LAND LOT  | SUB LOT & BLOCK |
|  | 14th   |                     |              |  |              |  | 256   | Tracts 2 & 3    |
|  |  | SEC                 | TION E - R   | ECORDING IN  | FORMA        | FION (Official Use (   | Only)   |                 |

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PLAT BOOK

PLAT PAGE

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<u>ADDITIONAL BUYERS</u> Crump, Walter Kevin

| PT-61 (Rev. 2/18) TO   | be fil        | ed in               | GORD              | ON CO   | YTMU       |  |          | PT-61 06                                       | 4-2025-000252          |
|--|---------------|---------------------|-------------------|---|------------|--|----------|--|------------------------|
| SECTION A - SELLER   | R'S INFORMA   | TION (Do not u      | se agent's        | information   | )          |  | SEC      | TION C - TAX COMPU                             | TATION                 |
| SELLER'S LAST NAME<br>Armayor  |               | FIRST NAME<br>Alene |                   | MIDDLE  |            | Exempt Code<br>If no exempt code               | enter N  | ONE  | Deed of Gift           |
| MAILING ADDRESS (STREET & 243 S. Sequoyah Circ   |               |                     |                   |   |            |  |          | ration received by seller<br>ual value unknown | \$10.00                |
| CITY, STATE / PROVINCE / REG<br>Calhoun, GA 30701 US   |               | E, COUNTRY          | DATE OF<br>2/10/2 | _   |            | 1A. Estimated fair<br>Personal pro             |          | value of Real and                              | \$0.00                 |
| SECTION B - BUYER  | R'S INFORMA   | TION (Do not u      | se agent's i      | nformation)   | )          | 2. Fair market value of Personal Property only |          |  | \$0.00                 |
| IUYERS'S BUSINESS / ORGANIZATION / OTHER NAME  'HE DOROTHY ALENE ARMAYOR IRREVOCABLE TR  IAILING ADDRESS (Must use buyer's address for tax billing 8 |               |                     | RUST DAT          | T DATED Februar * 3. Amount of liens and encumbrances not removed by transfer |            |  | \$0.00   |  |                        |
| MAILING ADDRESS (Must use buyer's address for tax billing 3139 S. Kokomo Drive   |               |                     | & notice pur      | poses)  |            | 4. Net Taxable Va<br>(Line 1 or 1A le          |          | 2 and 3)                                       | \$0.00                 |
| CITY, STATE / PROVINCE / REG<br>Nampa, ID 83686 USA  | SION, ZIP COD | E, COUNTRY          | (X) Reside        | yers intende<br>ntial ( ) Co<br>itural ( ) inc                                | mmercial   | 5. TAX DUE at .10<br>(Minimum \$1.00           |          | or fraction thereof                            | \$0.00                 |
|  | SE            | CTION D - PRO       | PERTY INF         | ORMATION  | (Location  | of Property (Stree                             | t, Route | , Hwy, etc))                                   |                        |
| HOUSE NUMBER & EXTENSION   | l (ex 265A)   | PRE-DIREC           | TION, STREE       | T NAME AN   | D TYPE, PC | ST DIRECTION                                   |          |  | SUITE NUMBER           |
| 243  |               | S Sequoy            | ah Circ           | le NE   |            |  |          |  |                        |
| COUNTY   |               | CITY (IF API        | PLICABLE)         |   |            | MAP & PARCEL N                                 | IUMBER   |  | ACCOUNT NUMBER         |
| GORDON   |               | Calhoun             |                   |   |            | 042C 061                                       |          |  |                        |
| TAX DISTRICT   | GMD           |                     | LAND DISTR<br>14  | RICT  | ACRES      |  | 131      | LOT  | SUB LOT & BLOCK Lot 39 |
|  |               | SEC                 | TION E - R        | ECORDING  | INFORMA    | TION (Official Use                             | Only)    |  |                        |
| DATE 2 /10 /060  | 25            | DEED BOOK           | aa                | D   | EED PAGE   |  | PLAT     | BOOK   | PLAT PAGE              |

ADDITIONAL BUYERS

None

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below.

BUYER'S BUSINESS NAME: THE DOROTHY ALENE ARMAYOR IRREVOCABLE TRUST DATED February 10, 2025

| T-61 (Rev. 2/18) To   | be fil        | ed in                                   | GORDO                    | ON COU   | NTY      |   | PT-61 06  | 4-2025      | -000254    |
|---|---------------|---|--------------------------|--|----------|---|---|-------------|------------|
| SECTION A - SELLE   | R'S INFORMA   | TION (Do not u                          | se agent's i             | nformation)  |          |   | SECTION C - TAX COMPU   | FATION      |            |
| SELLER'S LAST NAME<br>Chitwood  |               | FIRST NAME<br>Richard                   |                          | MIDDLE   |          | Exempt Code<br>If no exempt code a        | enter NONE  | D€          | ed of Gift |
| MAILING ADDRESS (STREET & 10881 Fairmount Hwy                                 | & NUMBER)     |   |                          |  |          |   | consideration received by seller<br>A if actual value unknown |             | \$0.00     |
| CITY, STATE/PROVINCE/REFairmount, GA 30139                                    |               | E, COUNTRY                              | 2/7/20                   |  |          | 1A. Estimated fair i<br>Personal prope    | market value of Real and<br>orty                              | \$          | 138,813.00 |
| SECTION B BUYE  | R'S INFORMA   | TION (Do not u                          | se agent's i             | nformation)  |          | 2. Fair market value                      | e of Personal Property only                                   |             | \$0.00     |
| BUYER'S LAST NAME<br>Chitwood   | twood Richard |   |                          | MIDDLE<br>Tony                                       |          | 3. Amount of liens<br>not removed by      | and encumbrances<br>transfer                                  |             | \$0.00     |
| MAILING ADDRESS (Must use buyer's address for tax billing 10881 Fairmount Rwy |               |   | & notice pur             | poses)   |          | 4. Net Taxable Valu<br>(Line 1 or 1A less |   |             | \$0.00     |
| CITY, STATE / PROVINCE / RE<br>Fairmount, GA 30139                            |               | E, COUNTRY                              | ( ) Resider              | yers Intended I<br>ntial ( ) Comi<br>tural ( ) Indus | mercial  | 5. TAX DUE at .10 p<br>(Minimum \$1.00)   | per \$100 or fraction thereof                                 |             | \$0.00     |
|   | SE            | CTION D - PRO                           | OPERTY INF               | ORMATION (I  | Location | of Property (Street                       | , Route, Hwy, etc))   |             |            |
| HOUSE NUMBER & EXTENSIO   | N (ex 265A)   | 200000000000000000000000000000000000000 | TION, STREE<br>ount High |  | TYPE, PO | ST DIRECTION                              |   | SUITE NUMB  | ER         |
| COUNTY  |               | CITY (IF AP                             | PLICABLE)                |  |          | MAP & PARCEL NO<br>110 051A               | JMBER   | ACCOUNT N   | UMBER      |
| TAX DISTRICT  | GMD           | -                                       | LAND DISTR               | ICT  | ACRES    |   | LAND LOT  | SUB LOT & E | ILOCK      |
|   |               |   | 23-2                     |  | 1.21     |   | 71  | Tract A,    | Parce*     |
|   |               | SEC                                     | CTION E - R              | ECORDING IN  | IFORMA   | TION (Official Use (                      | Only)   |             |            |
| 2/19/20   | 205           | DEED BOOK                               | 78                       | DEE  | PAGE     | 10  | PLAT BOOK   | PLAT PAGE   |            |

ADDITIONAL BUYERS
Chitwood, Terie M

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below. SUB LOT & BLOCK: Tract A, Parcel 23, Deerfield Estates

| PT-61 (Rev. 2/18) To be                                     | filed in                  | GORD           | ON COU  | NTY      | <u> </u>                                | PT-61 0  | 54-2025-000246        |
|---|---------------------------|----------------|---|----------|---|--|-----------------------|
| SECTION A - SELLER'S IN                                     | IFORMATION (Do not        | use agent's    | information)  |          |   | SECTION C - TAX COMPU  | TATION                |
| SELLER'S BUSINESS / ORGANIZATION SDH Atlanta LLC            | ON / OTHER NAME           |                |   |          | Exempt Code If no exempt code           | enter NONE   | NONE                  |
| MAILING ADDRESS (STREET & NUM<br>110 Village Trail Suite    | •                         |                |   |          |   | consideration received by seller<br>IA if actual value unknown | \$294,645.00          |
| CITY, STATE/PROVINCE/REGION,<br>Woodstock, GA 30188 USA     | ZIP CODE, COUNTRY         | DATE OF 2/11/2 |   |          | 1A. Estimated fair<br>Personal prop     | market value of Real and<br>erty                               | \$0.00                |
| SECTION B - BUYER'S IN                                      | FORMATION (Do not         | use agent's    | information)  |          | 2. Fair market valu                     | ue of Personal Property only                                   | \$0.00                |
| BUYER'S LAST NAME<br>Lukacs                                 | FIRST NAME<br>Frank       |                | MIDDLE<br>C.  |          | 3. Amount of liens<br>not removed by    | and encumbrances<br>transfer                                   | \$0.00                |
| MAILING ADDRESS (Must use buyer<br>4140 Sidewinder Trail    | 's address for tax billin | g & notice pur | poses)  |          | 4. Net Taxable Val<br>(Line 1 or 1A les | ue<br>ss Lines 2 and 3)  | \$294,645.00          |
| CITY, STATE / PROVINCE / REGION,<br>Middleburg, FL 32068 US | •                         | (X) Reside     | ıyərs Intended l<br>ıntial ( ) Comr<br>Itural ( ) Indus | nercial  | 5. TAX DUE at .10<br>(Minimum \$1.00    | per \$100 or fraction thereof                                  | \$294.70              |
|   | SECTION D - P             | ROPERTY INI    | FORMATION (I  | ocation  | of Property (Stree                      | it, Route, Hwy, etc))  |                       |
| HOUSE NUMBER & EXTENSION (ex :                              | ,                         | CTION, STRE    |   | TYPE, PO | OST DIRECTION                           |  | SUITE NUMBER          |
| COUNTY  | CITY (IF A                | PPLICABLE)     |   |          | MAP & PARCEL N                          |  | ACCOUNT NUMBER        |
| TAX DISTRICT GMD  |                           | LAND DISTR     | RICT  | ACRES    |   | LAND LOT<br>200  | SUB LOT & BLOCK<br>52 |
| - J   | S                         | ECTION E - F   | RECORDING IN  | FORMA    | TION (Official Use                      | Only)  | .1                    |
| DATE 2/12/2025  | DEED BO                   |                |   | 24       | 3                                       | PLAT BOOK  | PLAT PAGE             |

| PT-61 (Rev. 2/18) TO  | be filed in G             | ORDON COUNT   | T. X                                       | PT-61 064-2025-000255                     |  |                |  |  |
|---|---------------------------|---|--|---|--|----------------|--|--|
|   | R'S INFORMATION (Do not u | se agent's information)   |  |   | SECTION C - TAX COMPU                                      | TATION         |  |  |
| SELLER'S BUSINESS / ORGAN<br>Artisan Gordon, LLC  | NIZATION / OTHER NAME     |   |  | Exempt Code<br>If no exempt code er       | nter NONE  | NONE           |  |  |
| MAILING ADDRESS (STREET 4900 Ivey Road, Ste   |                           |   |  |   | onsideration received by seller<br>if actual value unknown | \$0.00         |  |  |
| CITY, STATE/PROVINCE/RE<br>Acworth, GA 30101 US   |                           | DATE OF SALE<br>10/25/2024  |  | 1A. Estimated fair m<br>Personal proper   | arket value of Real and<br>ty                              | \$0.00         |  |  |
| SECTION B - BUYE  | R'S INFORMATION (Do not u | se agent's information)   |  | 2. Fair market value                      | of Personal Property only                                  | \$0.00         |  |  |
| BUYERS'S BUSINESS / ORGANIZATION / OTHER NAME Artisan Built Communities, LLC MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) |                           |   |  | 3. Amount of liens a<br>not removed by tr |  | \$0.00         |  |  |
| MAILING ADDRESS (Must use<br>4900 Ivey Road, Ste  | & notice purposes)        |   | 4. Net Taxable Value<br>(Line 1 or 1A less |   | \$0.00   |                |  |  |
| CITY, STATE / PROVINCE / RE<br>Acworth, GA 30101 US   |                           | Check Buyers Intended Us  ( ) Residential ( ) Comme  ( ) Agricultural ( ) Industr | ercial                                     | 5. TAX DUE at .10 pe<br>(Minimum \$1.00)  | er \$100 or fraction thereof                               | \$0.00         |  |  |
|   | SECTION D - PRO           | PERTY INFORMATION (Lo   | cation                                     | of Property (Street,                      | Route, Hwy, etc))  |                |  |  |
| HOUSE NUMBER & EXTENSION  | N (ex 265A) PRE-DIREC     | TION, STREET NAME AND TY  | PE, PO                                     | ST DIRECTION                              |  | SUITE NUMBER   |  |  |
| COUNTY  | ,                         |   |  | MAP & PARCEL NUM<br>C56B-145, p/o         | MBER<br>CB56-B093 and*                                     | ACCOUNT NUMBER |  |  |
| TAX DISTRICT  | LAND DISTRICT             | ACRES   |  | LAND LOT                                  | SUB LOT & BLOCK  |                |  |  |
|   | SEC                       | TION E - RECORDING INFO   | ORMAT                                      | TION (Official Use Or                     | nly)   |                |  |  |
| DATE /12 /000   | DEED BOOK                 | DEED  | PAGE                                       |   | PLAT BOOK  | PLATRAGE       |  |  |

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below. MAP & PARCEL NUMBER: C56B-145, p/o CB56-B093 and p/o C56B-103

| PT-61 (Rev. 2/18) To be            | filed in                  | GORDON              | COUNTY         |  | PT-61 06                         | 4-2025-000213   |  |  |
|------------------------------------|---------------------------|---------------------|----------------|--|----------------------------------|-----------------|--|--|
| SECTION A - SELLER'S IN            | FORMATION (Do not         | ıse agent's informa | ation)         |  | SECTION C - TAX COMPU            | TATION          |  |  |
| SELLER'S BUSINESS / ORGANIZATIO    | ON / OTHER NAME           |                     |                | Exempt Code                              |                                  | NONE            |  |  |
| 512 Plainville and Gas I           | inc.                      |                     |                | If no exempt code                        | enter NONE                       | NONE            |  |  |
| MAILING ADDRESS (STREET & NUME     | BER)                      |                     |                |  | consideration received by seller | \$500,000.00    |  |  |
| 4 Prescott Lane                    |                           |                     |                | Complete Line 1                          | A if actual value unknown        | 4500,000.00     |  |  |
| CITY, STATE / PROVINCE / REGION, 2 | ZIP CODE, COUNTRY         | DATE OF SALE        |                |  | market value of Real and         | \$0.00          |  |  |
| Rome, GA 30165 USA                 |                           | 12/31/2024          |                | Personal prop                            | erty                             | 70.00           |  |  |
| SECTION B - BUYER'S INI            | FORMATION (Do not u       | ise agent's informa | ntion)         | 2. Fair market valu                      | e of Personal Property only      | \$0.00          |  |  |
| BUYERS'S BUSINESS / ORGANIZATION   | ON / OTHER NAME           |                     |                |  | and encumbrances                 | \$0.00          |  |  |
| Sahney Properties LLC              |                           |                     |                | not removed by                           | transfer                         | 40.00           |  |  |
| MAILING ADDRESS (Must use buyer's  | s address for tax billing | & notice purposes)  |                | 4. Net Taxable Vali                      |                                  | \$500,000.00    |  |  |
| 4203 Townsend Lane                 |                           |                     |                | (Line 1 or 1A les                        | s Lines 2 and 3)                 | 4500,000.00     |  |  |
| CITY, STATE / PROVINCE / REGION, 2 | ZIP CODE, COUNTRY         | Check Buyers Int    |                |  | per \$100 or fraction thereof    | \$500.00        |  |  |
| Dunwoody, GA 30346 USA             |                           | ( ) Agricultural (  |                | (Minimum \$1.00)                         |                                  | <b>\$300.00</b> |  |  |
|                                    | SECTION D - PR            | OPERTY INFORMA      | TION (Location | n of Property (Street, Route, Hwy, etc)) |                                  |                 |  |  |
| HOUSE NUMBER & EXTENSION (ex 2     | 65A) PRE-DIREC            | TION, STREET NAM    | E AND TYPE, PO | ST DIRECTION                             |                                  | SUITE NUMBER    |  |  |
| 512                                | Plain                     | ville Rd, SW        |                |  |                                  |                 |  |  |
| COUNTY                             | CITY (IF AP               | PLICABLE)           |                | MAP & PARCEL N                           | JMBER                            | ACCOUNT NUMBER  |  |  |
| GORDON                             | Plainvi                   | lle                 |                | P17B 074; P1                             | 7B 075 & P17B 115                |                 |  |  |
| TAX DISTRICT GMD                   |                           | LAND DISTRICT       | ACRES          |  | LAND LOT                         | SUB LOT & BLOCK |  |  |
|                                    |                           |                     |                |  |                                  |                 |  |  |
|                                    | SE                        | CTION E - RECORE    | DING INFORMA   | TION (Official Use                       | Only)                            |                 |  |  |
| DATE                               | DEED BOO                  | K                   | DEED PAGE      | ~  | PLAT PAGE                        |                 |  |  |
| $\frac{d}{13}/3025$                | 27                        | 98                  | 1279           | -  | U                                | 28              |  |  |

| P1-61 (Rev. 2/18) L O       | pe IIIe         | a in G          | OKOON CO             | PT-61 064-2024-002400 |  |                                  |  |  |
|-----------------------------|-----------------|-----------------|----------------------|-----------------------|--|----------------------------------|--|--|
| SECTION A - SELLE           | ER'S INFORMATI  | ON (Do not u    | se agent's informat  | tion)                 | SECTION C - TAX COMPUTATION              |                                  |  |  |
| SELLER'S BUSINESS / ORGAI   | NIZATION / OTHE | NAME            |                      |                       | Exempt Code                              |                                  | Divorce Based  |  |
| Robert T Rouzee, Jr         | . and Angels    | J Rouze         |                      |                       | If no exempt code                        | enter NONE                       | Transfer   |  |
| MAILING ADDRESS (STREET     | & NUMBER)       |                 |                      |                       | 1. Actual Value of                       | consideration received by seller |  |  |
| 338 Wrights Hollow          | Rd              |                 |                      |                       |  | A if actual value unknown        | \$92,500.00  |  |
| CITY, STATE / PROVINCE / RE | GION, ZIP CODE, | COUNTRY         | DATE OF SALE         |                       | 1A. Estimated fair                       | market value of Real and         |  |  |
| Calhoun, GA 30701 U         | SA              |                 | 12/13/2024           |                       | Personal prop                            |                                  | \$0.00   |  |
| SECTION B - BUYE            | R'S INFORMATI   | ON (Do not u    | se agent's informati | lon)                  | 2. Fair market valu                      | e of Personal Property only      | \$0.00   |  |
| BUYERS'S BUSINESS / ORGA    | NIZATION / OTHE | RNAME           |                      |                       | 3. Amount of liens                       | and encumbrances                 |  |  |
| Robert T Rouzee, Jr         | •               |                 |                      |                       | not removed by                           | transfer                         | \$0.00   |  |
| MAILING ADDRESS (Must use   | buyer's address | for tax billing | & notice purposes)   |                       | 4. Net Taxable Val                       | Ue                               | \$0.00   |  |
| 338 Wrights Hollow          |                 |                 |                      |                       | (Line 1 or 1A les                        | is Lines 2 and 3)                | \$0.00   |  |
| CITY, STATE / PROVINCE / RE |                 | COUNTRY         | Check Buyers inte    |                       |  | per \$100 or fraction thereo!    | \$0.00   |  |
| Calhoun, GA 30701 U         | SX              |                 | ( ) Agricultural ( ) |                       | (Minimum \$1.00                          | \$0.00                           |  |  |
|                             | SEC             | NON D - PRO     | PERTY INFORMAT       | 10N (Location         | n of Property (Street, Route, Hwy, etc)) |                                  |  |  |
| HOUSE NUMBER & EXTENSION    | N (ex 265A)     | PRE-DIRECT      | TON, STREET NAME     | AND TYPE, PO          | POST DIRECTION SUITE NUMBER              |                                  |  |  |
| 338                         | 10              | Wrights         | Hollow Rd            |                       |  |                                  |  |  |
| COUNTY                      |                 | CITY (IF API    | LICABLE)             |                       | MAP & PARCEL N                           | UMBER                            | ACCOUNT NUMBER   |  |
| GORDON                      |                 | Calhoun         |                      |                       | 066055                                   |                                  |  |  |
| TAX DISTRICT                | GMD             |                 | AND DISTRICT         | ACRES                 |  | LAND LOT                         | SUB LOT & BLOCK  |  |
|                             |                 |                 |                      |                       |  |                                  |  |  |
|                             |                 | SEC             | TION E - RECORDI     | NG INFORMA            | TION (Official Use                       | Only)                            | \(\text{\tint{\text{\tin}\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin\tin\text{\tin}\\ \ti}\\\ \tinttitex{\text{\text{\text{\text{\text{\text{\texi}\tint{\text{\texi}\tint{\text{\texi}\tint{\text{\texi}\tint{\tex{\ti}\tint{\text{\text{\text{\tint}\tint{\text{\texi}\t |  |
| DATE 0 / 0 /                |                 | DEED BOOK       | 4-                   | DEED PAGE             | _  | PLAT BOOK                        | PLAT PAGE  |  |
| 2/13/2                      | 025             | 27              | 8                    | 30                    | <u> </u>                                 | $\Delta S$                       | 282  |  |
| ADDITIONAL BUYERS           |                 |                 |                      |                       |  | ILI                              | 20   |  |
| None                        |                 |                 |                      |                       |  | 1-1                              | a'd  |  |

| T-61 (Rev. 2/18) To                                  | be fil         | ed in             | GORDO                                    | N C        | OUNTY       |                                    | PT-61 06  | 4-2025-000202   |
|--|----------------|-------------------|--|------------|-------------|------------------------------------|---|-----------------|
| SECTION A - SELLER                                   | R'S INFORMA    | TION (Do not u    | se agent's in                            | formatio   | n)          |                                    | SECTION C - TAX COMPU   | NOITAT          |
| SELLER'S BUSINESS / ORGANI<br>Estate of Roy Alton    |                |                   |  |            |             | Exempt Code<br>If no exempt code   | enter NONE  | NONE            |
| MAILING ADDRESS (STREET & 101 Woodland Drive         | NUMBER)        |                   |  |            |             |                                    | consideration received by seller<br>A if actual value unknown | \$0.00          |
| CITY, STATE / PROVINCE / REG                         | ION, ZIP COD   | E, COUNTRY        | DATE OF S                                | ALE        |             | 1A. Estimated fair                 | market value of Real and                                      | \$0.00          |
| Calhoun, GA 30701 US                                 | A              |                   | 1/15/20                                  | 25         |             | Personal prope                     |   | \$0.00          |
| SECTION B - BUYER                                    | R'S INFORMA    | TION (Do not u    | se agent's in                            | formatio   | n)          | 2. Fair market value               | e of Personal Property only                                   | \$215,000.00    |
| BUYER'S LAST NAME                                    |                | FIRST NAME        |  | MIDDLE     |             | 3. Amount of liens                 | and encumbrances  | \$0.00          |
| Burgess  |                | Susan             |  |            |             | not removed by                     | transfer  | <b>\$0.00</b>   |
| MAILING ADDRESS (Must use t                          | ouyer's addres | s for tax billing | & notice purp                            | oses)      |             | 4. Net Taxable Valu                | 10  | (\$215,000.00)  |
| 101 Woodland Drive                                   |                |                   |  |            |             | (Line 1 or 1A les                  | s Lines 2 and 3)  | (\$215,000.00)  |
| City, STATE / PROVINCE / REG<br>Calhoun, GA 30701 US |                | E, COUNTRY        | Check Buy<br>( ) Residen<br>( ) Agricult | tial ( ) C | Commercial  | 5. TAX DUE at .10 (Minimum \$1.00) | per \$100 or fraction thereof                                 | \$0.00          |
|  | SE             | CTION D - PRO     | OPERTY INFO                              | ORMATIO    | N (Location | of Property (Street                | , Route, Hwy, etc))   |                 |
| HOUSE NUMBER & EXTENSION                             |                |                   |  |            |             | ST DIRECTION                       |   | SUITE NUMBER    |
| 101  |                | Woodla            | and Drive                                |            |             |                                    |   |                 |
| COUNTY   |                | CITY (IF API      | PLICABLE)                                |            |             | MAP & PARCEL N                     | JMBER   | ACCOUNT NUMBER  |
| GORDON   |                | Calhoun           |  |            |             | CP39 052                           |   |                 |
| TAX DISTRICT   | GMD            |                   | LAND DISTRI                              | СТ         | ACRES       |                                    | LAND LOT  | SUB LOT & BLOCK |
|  |                | SEC               | CTION E - RE                             | CORDIN     | G INFORMA   | TION (Official Use                 | Only)   |                 |
| DATE 2-13-20   | 125            | DEED BOOK         | 2798                                     | }          | DEED PAGE   | 326                                | PLAT BOOK   | PLAT PAGE<br>25 |

DEED BOOK

ADDITIONAL BUYERS
Cadenhead, Jr, Roy Alton

PT-61 064-2025-000203 To be filed in GORDON COUNTY PT-61 (Rev. 2/18) SECTION C - TAX COMPUTATION SECTION A - SELLER'S INFORMATION (Do not use agent's information) SELLER'S BUSINESS / ORGANIZATION / OTHER NAME **Exempt Code** NONE Executors of the Estate of Ila Catherine Cadenhead If no exempt code enter NONE MAILING ADDRESS (STREET & NUMBER) 1. Actual Value of consideration received by seller \$108,000.00 Complete Line 1A if actual value unknown 101 Woodland Drive CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 1/15/2025 Personal property Calhoun, GA 30701 USA \$215,000.00 2. Fair market value of Personal Property only SECTION B - BUYER'S INFORMATION (Do not use agent's information) FIRST NAME **BUYER'S LAST NAME** 3. Amount of liens and encumbrances \$0.00 Susan not removed by transfer Burgess MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value (\$107,000.00) (Line 1 or 1A less Lines 2 and 3) 101 Woodland Drive CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use 5. TAX DUE at .10 per \$100 or fraction thereof ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial \$0.00 (Minimum \$1.00) Calhoun, GA 30701 USA SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) SUITE NUMBER PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION **HOUSE NUMBER & EXTENSION (ex 265A)** ACCOUNT NUMBER MAP & PARCEL NUMBER CITY (IF APPLICABLE) COUNTY CP 052 GORDON Calhoun SUB LOT & BLOCK ACRES LAND LOT LAND DISTRICT TAX DISTRICT GMD SECTION E - RECORDING INFORMATION (Official Use Only)

**DEED PAGE** 

DEED BOOK

PLAT BOOK

ADDITIONAL BUYERS

2-13-2025

None

| Flat (Rev. 2 IN)                           | To be fil                | ed in <b>G</b>    | CORDON CO   | YTNU         |                                       | PT-61 06   | 4-2025-000002   |
|--|--------------------------|-------------------|---|--------------|---------------------------------------|--|-----------------|
| SECTION A - S                              | ELLER'S INFORMA          | TION (Do not u    | se agent's informati  | ion)         |                                       | SECTION C - TAX COMPU  | TATION          |
| SELLER'S BUSINESS / O                      | RGANIZATION / OTH        | ER NAME           |   |              | Exempt Code<br>if no exempt code      | enter NONE   | Deed of Gift    |
| MAILING ADDRESS (STR<br>1298 Liberty Chu   | -041100-0100000000-10000 |                   |   |              |                                       | f consideration received by seller<br>1A if actual value unknown | \$1.00          |
| CITY, STATE / PROVINCE<br>Ranger, GA 30734 |                          | E, COUNTRY        | 1/2/2025  |              | 1A Estimated fai<br>Personal pro      | r market value of Real and<br>perty                              | \$0.00          |
| SECTION B - E                              | BUYER'S INFORMA          | TION (Do not u    | se agent's information  | on)          | 2. Fair market val                    | ue of Personal Property only                                     | \$0.00          |
| BUYERS'S BUSINESS / O<br>Ronald E. Avery,  |                          | 1000              | a Married Cou   | ple,*        | 3. Amount of lien<br>not removed by   | s and encumbrances<br>y transfer                                 | \$0.00          |
| MAILING ADDRESS (Mus<br>1298 Liberty Chu   |                          | s for tax billing | & notice purposes)  |              | 4. Net Taxable Va<br>(Line 1 or 1A le | Nue<br>les Lines 2 and 3)  | \$0.00          |
| CITY, STATE / PROVINCE<br>Ranger, GA 30734 | •                        | E, COUNTRY        | Check Buyers Inter<br>( ) Residential ( )<br>( ) Agricultural ( ) | Commercial   | 5. TAX DUE at .10<br>(Minimum \$1.0   | per \$100 or fraction thereof<br>0)                              | \$0.00          |
|  | \$E                      | CTION D - PRO     | OPERTY INFORMATI  | ON (Location | of Property (Stre                     | et, Route, Hwy, etc))  |                 |
| HOUSE NUMBER & EXTE                        | NSION (ex 265A)          |                   | TION, STREET NAME   | - 1          | ST DIRECTION                          |  | SUITE NUMBER    |
| COUNTY                                     |                          | CITY (IF AP       | PLICABLE)   |              | MAP & PARCEL I                        | NUMBER   | ACCOUNT NUMBER  |
| TAX DISTRICT                               | GNID                     |                   | LAND DISTRICT   | ACRES        |                                       | LAND LOT   | SUB LOT & BLOCK |
|  |                          | SEC               | CTION E - RECORDII  | NG INFORMAT  | TON (Official Use                     | Only)  |                 |
| DATE 2-13                                  | -2025                    | DEED BOOK         | 2798  | DEED PAGE    | 29                                    | PLAT BOOK  | PLAT PAGE       |

ADDITIONAL BUYERS

None

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below. BUYER'S BUSINESS NAME: Ronald E. Avery, Jr. and Crystal Avery, a Married Couple, as Joint Tenants

| PT-61 (Rev. 2/18)  | be fil        | ed in G           | ORDO          | N COUN  | J. X                              | PT-61 064-2025-000255                     |   |                |  |
|--|---------------|-------------------|---------------|---|-----------------------------------|---|---|----------------|--|
| SECTION A - SELLE  | R'S INFORMA   | TION (Do not u    | ise agent's i | information)  |                                   |   | SECTION C - TAX COMPU   | TATION         |  |
| SELLER'S BUSINESS / ORGAN<br>Talking Rock Creek 1                |               |                   | Inc.          |   |                                   | Exempt Code<br>If no exempt code          | enter NONE  | NONE           |  |
| MAILING ADDRESS (STREET a  | •             |                   |               |   |                                   |   | consideration received by seller<br>A if actual value unknown | \$15,000.00    |  |
| CITY, STATE / PROVINCE / RE                                      | GION, ZIP COD | E, COUNTRY        | DATE OF       | SALE  |                                   | 1A Estimated fair                         | market value of Real and                                      |                |  |
| Chatsworth, GA 3070  | 5 USA         |                   | 2/13/2        | 025   |                                   | Personal prop                             |   | \$0.00         |  |
| SECTION B - BUYER'S INFORMATION (Do not use agent's information) |               |                   |               |   | 2. Fair market valu               | e of Personal Property only               | \$0.00  |                |  |
| BUYER'S LAST NAME FIRST NAME MIDDLE Wendlova Eva                 |               |                   |               |   | 3. Amount of liens not removed by | \$0.00                                    |   |                |  |
| MAILING ADDRESS (Must use 1149 Capital Club C                    | -             | s for tax billing | & notice pur  | poses)  |                                   | 4. Net Taxable Value<br>(Line 1 or 1A les | ue<br>is Lines 2 and 3)                                       | \$15,000.00    |  |
| CITY, STATE / PROVINCE / REAL Atlanta, GA 30319 US               | -             | E, COUNTRY        | ( ) Reside    | yers Intended L<br>ntial ( ) Comr<br>Itural ( ) Indus | nercial                           | 5. TAX DUE at .10<br>(Minimum \$1.00      | per \$100 or fraction thereof<br>)                            | \$15.00        |  |
|  | SE            | CTION D - PRO     | OPERTY INF    | ORMATION (L   | ocation                           | of Property (Stree                        | t, Route, Hwy, etc))  |                |  |
| HOUSE NUMBER & EXTENSION   | N (ex 265A)   | PRE-DIREC         | TION, STREE   | T NAME AND 1  | TYPE, PC                          | ST DIRECTION                              |   | SUITE NUMBER   |  |
|  |               | Hanna             | Drive         |   |                                   |   |   |                |  |
| COUNTY   |               | CITY (IF AP       | PLICABLE)     |   |                                   | MAP & PARCEL N                            | UMBER   | ACCOUNT NUMBER |  |
| GORDON   |               |                   |               | 1231 1452   |                                   |   |   |                |  |
| TAX DISTRICT GMD LAND DISTRICT                                   |               |                   | UCT           | ACRES   |                                   | LAND LOT                                  | SUB LOT & BLOCK   |                |  |
| 24   |               |                   |               |   |                                   | 138, 151, 152                             | 1452  |                |  |
| SECTION E - RECORDING INFOR                                      |               |                   |               |   | FORMA                             | TION (Official Use                        | Only)   |                |  |
| DATE DEED BOOK DEED PAGE   |               |                   |               | 11/2  | PLAT BOOK                         | PLAT PAGE                                 |   |                |  |

| T-61 (Rev. 2/18) To be   | filed in           | GORDO           | N COU   | NTY      |   | PT-61 00   | 64-2025-000204   |
|--|--------------------|-----------------|---|----------|---|--|------------------|
| SECTION A - SELLER'S IN  | IFORMATION (Do not | use agent's in  | formation)  |          |   | SECTION C - TAX COMPL  | JTATION          |
| SELLER'S LAST NAME   | FIRST NAME         |                 | MIDDLE  |          | Exempt Code                             |  | Deed of Gift     |
| Ray  | Chad               |                 | c.  |          | If no exempt code e                     | inter NONE   | Deed of Gift     |
| MAILING ADDRESS (STREET & NUM<br>P.O. Box 6                                  | BER)               |                 |   |          |   | onsideration received by seller<br>A if actual value unknown | \$0.00           |
| CITY, STATE / PROVINCE / REGION,   | ZIP CODE, COUNTRY  | DATE OF S       | ALE   |          | 1A Estimated fair r                     | narket value of Real and                                     |                  |
| Resaca, GA 30735 USA   |                    | 2/6/202         | 5   |          | Personal prope                          |  | \$0.00           |
| SECTION B - BUYER'S IN   | IFORMATION (Do not | use agent's int | formation)  |          | 2. Fair market value                    | of Personal Property only                                    | \$0.00           |
| BUYER'S LAST NAME  | FIRST NAME         |                 | MIDDLE  |          | 3. Amount of liens                      |  | \$0.00           |
| Rhodes   | Christoph          |                 | D.  |          | not removed by t                        | ranster  |                  |
| MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) |                    |                 |   |          | 4. Net Taxable Valu                     |  | \$0.00           |
| P.O. Box 6   |                    |                 |   |          | (Line 1 or 1A less                      | s Lines 2 and 3)   |                  |
| CITY, STATE / PROVINCE / REGION,<br>Resaca, GA 30735 USA                     | ZIP CODE, COUNTRY  | (X) Resident    | ers Intended I<br>tial ( ) Comi<br>ural ( ) Indus | mercial  | 5. TAX DUE at .10 p<br>(Minimum \$1.00) | er \$100 or fraction thereof                                 | \$0.00           |
|  | SECTION D - PF     | OPERTY INFO     | ORMATION (I                                       | Location | of Property (Street                     | , Route, Hwy, etc))  |                  |
| HOUSE NUMBER & EXTENSION (ex   | 265A) PRE-DIRE     | CTION, STREET   | NAME AND  | TYPE, PO | ST DIRECTION                            |  | SUITE NUMBER     |
|  | Clark              | Loop            |   |          |   |  |                  |
| COUNTY   | CITY (IF A         | PPLICABLE)      |   |          | MAP & PARCEL N                          | JMBER  | ACCOUNT NUMBER   |
| GORDON   |                    |                 |   |          | 051A-034                                |  |                  |
| TAX DISTRICT GME   | <del>,</del>       | LAND DISTRIC    | CT  | ACRES    |   | LAND LOT   | SUB LOT & BLOCK  |
|  |                    | 13              |   |          |   | 305  | 19 and p/o 18    |
| 1  | SE                 | CTION E - RE    | CORDING IN  | FORMAT   | FION (Official Use (                    | Only)  |                  |
| DATE 2 13 25   | DEED BO            | 3790            | 7 DEE   | ED PAGE  | 426                                     | PLAT BOOK  | PLAT PAGE<br>283 |

| PT-61 (Rev. 2/18)                          | ro be fil   | ed in <b>G</b>  | ORDO         | N COUNT  | Y     |                                      | PT-61 06  | 4-2025-000263   |
|--|---|-----------------|--------------|--|-------|--------------------------------------|---|-----------------|
| SECTION A - SE                             | ELLER'S INFORMA   | ATION (Do not u | se agent's i | nformation)  |       |                                      | SECTION C - TAX COMPU   | TATION          |
| SELLER'S BUSINESS / OF<br>Venture Communit |   | IER NAME        |              |  |       | Exempt Code<br>If no exempt code     | enter NONE  | NONE            |
| MAILING ADDRESS (STRI                      | _   | 50              |              |  |       |                                      | consideration received by seller<br>A if actual value unknown | \$267,900.00    |
| CITY, STATE / PROVINCE<br>Atlanta, GA 3032 |   | E, COUNTRY      | 1/30/2       |  |       | 1A. Estimated fair<br>Personal prop  | market value of Real and<br>erty                              | \$0.00          |
| SECTION B - B                              | UYER'S INFORMA  | TION (Do not u  | se agent's i | nformation)  |       | 2. Fair market valu                  | e of Personal Property only                                   | \$0.00          |
| BUYER'S LAST NAME                          |   | FIRST NAME      |              | MIDDLE<br>Marie  |       | 3. Amount of liens<br>not removed by | and encumbrances<br>transfer                                  | \$0.00          |
| MAILING ADDRESS (Must                      | Dailey Sara  MAILING ADDRESS (Must use buyer's address for ta  121 Mill Pond Lane |                 |              | poses)   |       | 4. Net Taxable Val                   |   | \$267,900.00    |
| CITY, STATE / PROVINCE<br>Calhoun, GA 3070 |   | E, COUNTRY      | (X) Resider  | yers Intended Use<br>ntial ( ) Commerc<br>tural ( ) Industrial | cial  | 5. TAX DUE at .10<br>(Minimum \$1.00 | per \$100 or fraction thereof<br>)                            | \$267.90        |
|  | SI  | CTION D - PRO   | PERTY INF    | ORMATION (Loca   | ation | of Property (Stree                   | t, Route, Hwy, etc))  |                 |
| HOUSE NUMBER & EXTE                        | NSION (ex 265A)   |                 | TION, STREE  | T NAME AND TYP   | E, PC | ST DIRECTION                         |   | SUITE NUMBER    |
| COUNTY                                     |   | CITY (IF AP     | PLICABLE)    |  |       | MAP & PARCEL N<br>C36 12303 D        | UMBER   | ACCOUNT NUMBER  |
| TAX DISTRICT                               | GMD   |                 | LAND DISTR   | CICT AC  | CRES  | 3                                    | 168   | SUB LOT & BLOCK |
|  |   | SEC             | TION E - R   | ECORDING INFO  | RMA   | TION (Official Use                   | Only)   |                 |
| DATE                                       | 1   | DEED BOOK       | <            | DEED P   | AGE   | 14 15 1 1                            | PLAT BOOK   | PLAT PAGE       |

ADDITIONAL BUYERS
Robinson, Parker Harding

| PT-61 (Rev. 2/18) To be fil  | <u>ed in </u>        | GORDO         | ON COU   | NTY                          |  | PT-61 06  | 4-2025-000256   |
|--|----------------------|---------------|--|------------------------------|--|---|-----------------|
| SECTION A - SELLER'S INFORMA   | ATION (Do not u      | se agent's i  | nformation)  |                              |  | SECTION C - TAX COMPU   | TATION          |
| SELLER'S BUSINESS / ORGANIZATION / OTI<br>SDH Atlanta LLC            | IER NAME             |               |  |                              | Exempt Code<br>If no exempt code         | enter NONE  | NONE            |
| MAILING ADDRESS (STREET & NUMBER) 110 Village Trail Suite 215        |                      |               |  |                              |  | consideration received by seller<br>A if actual value unknown | \$356,525.00    |
| CITY, STATE / PROVINCE / REGION, ZIP COL<br>Woodstock, GA 30188 USA  | E, COUNTRY           | 2/11/2        |  |                              | 1A. Estimated fair<br>Personal prop      | market value of Real and<br>erty                              | \$0.00          |
| SECTION B - BUYER'S INFORMA  | se agent's i         |               | 2. Fair market valu                                  | e of Personal Property only  | \$0.00                                   |   |                 |
| BUYER'S LAST NAME<br>Sanchez   |                      |               | 3. Amount of liens not removed by                    | and encumbrances<br>transfer | \$0.00                                   |   |                 |
| MAILING ADDRESS (Must use buyer's addre                              | ss for tax billing & | & notice purp | poses)   |                              | 4. Net Taxable Valu<br>(Line 1 or 1A les |   | \$356,525.00    |
| CITY, STATE / PROVINCE / REGION, ZIP COL<br>Los Angles, CA 90003 USA | E, COUNTRY           | ( ) Resider   | yers Intended L<br>ntlaf ( ) Comr<br>tural ( ) Indus | nercial                      | 5. TAX DUE at .10<br>(Minimum \$1.00)    | per \$100 or fraction thereof                                 | \$356.60        |
| S  | ECTION D - PRO       | PERTY INF     | ORMATION (L  | _ocation                     | of Property (Street                      | t, Route, Hwy, etc))  |                 |
| HOUSE NUMBER & EXTENSION (ex 265A)                                   | PRE-DIRECT           | TION, STREE   | T NAME AND 1   | TYPE, PO                     | ST DIRECTION                             |   | SUITE NUMBER    |
| COUNTY   | CITY (IF AP          | PLICABLE)     |  |                              | MAP & PARCEL N<br>P/O C56A-061           |   | ACCOUNT NUMBER  |
| TAX DISTRICT GMD   |                      | LAND DISTR    | ICT  | ACRES                        |  | LAND LOT  | SUB LOT & BLOCK |
|  | SEC                  | TION E - R    | ECORDING IN  | FORMA                        | TION (Official Use                       | Only)   |                 |
| DATE 2 13 25   | DEED BOOK            | '279          | 18 DEE   | D PAGE                       | 455                                      | PLAT BOOK   | PLAT PAGE       |

| PT-61 (Rev. 2/18) To be file   | d in   | GORDON COU                  | JNTY                                    |  | PT-61 06                        | 4-2025-000248   |  |
|--|--|-----------------------------|---|--|---------------------------------|-----------------|--|
| SECTION A - SELLER'S INFORMATI   |  | SECTION C - TAX COMPUTATION |   |  |                                 |                 |  |
| SELLER'S BUSINESS / ORGANIZATION / OTHER                               | RNAME  |                             |   | Exempt Code                              |                                 |                 |  |
| SDH Atlanta LLC  |  |                             |   | If no exempt code                        | enter NONE                      | NONE            |  |
| MAILING ADDRESS (STREET & NUMBER)                                      |  |                             |   | 1. Actual Value of c                     | onsideration received by seller | 4200 700 00     |  |
| 110 Village Trail Suite 215  |  |                             |   | Complete Line 1A if actual value unknown |                                 | \$309,720.00    |  |
| CITY, STATE / PROVINCE / REGION, ZIP CODE,                             | COUNTRY  | DATE OF SALE                |   | 1A. Estimated fair r                     | narket value of Real and        |                 |  |
| Woodstock, GA 30188 USA  |  | 2/11/2025                   |   | Personal prope                           | irty                            | \$0.00          |  |
| SECTION B BUYER'S INFORMATION  | ON (Do not u   | se agent's information)     |   | 2. Fair market value                     | of Personal Property only       | \$0.00          |  |
| BUYERS'S BUSINESS / ORGANIZATION / OTHE<br>Lukacs Properties, LLC      | BUYERS'S BUSINESS / ORGANIZATION / OTHER NAME Lukacs Properties, LLC                               |                             |   |  |                                 | \$0.00          |  |
| MAILING ADDRESS (Must use buyer's address 4140 Sidewinder Trail        | MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4140 Sidewinder Trail |                             |   |  |                                 | \$309,720.00    |  |
| CITY, STATE / PROVINCE / REGION, ZIP CODE,<br>Middleburg, FL 32068 USA | Check Buyers Intended (x) Residential ( ) Com ( ) Agricultural ( ) Indus                           | mercial                     | 5. TAX DUE at .10 p<br>(Minimum \$1.00) | er \$100 or fraction thereof             | \$309.80                        |                 |  |
| SEC  | TION D - PRO   | OPERTY INFORMATION (        | Location                                | of Property (Street                      | , Route, Hwy, etc))             |                 |  |
| HOUSE NUMBER & EXTENSION (ex 265A)                                     | PRE-DIREC  | TION, STREET NAME AND       | TYPE, PC                                | ST DIRECTION                             |                                 | SUITE NUMBER    |  |
| 143  | Sycamo   | ore Lane                    |   |  |                                 |                 |  |
| COUNTY   | CITY (IF AP  | PLICABLE)                   |   | MAP & PARCEL NU                          | JMBER                           | ACCOUNT NUMBER  |  |
| GORDON   |  |                             |   | p/o C56A-061                             |                                 |                 |  |
| TAX DISTRICT GMD   | LAND DISTRICT ACRE   |                             |   |  | LAND LOT                        | SUB LOT & BLOCK |  |
|  | 14/3   |                             |   | 200                                      |                                 | 51              |  |
| SECTION E – RECORDING INFORMATION (Official Use Only)                  |  |                             |   |  |                                 |                 |  |
| DATE 2 13/25 DEED BOOK 2798 DEED PAGE 47                               |  |                             |   |  | PLAT BOOK                       | PLAT PAGE       |  |

ADDITIONAL BUYERS
None

| r-61 (Rev. 2/18) To be filled in <b>GORDON COUNTY PT-61 064-2025-000258</b>   |                      |                       |                     |                 |                       |   |                                    |                 |
|---|----------------------|-----------------------|---------------------|-----------------|-----------------------|---|------------------------------------|-----------------|
| SECTION A - SELLER'S INFORMATION (Do not use agent's information)   |                      |                       |                     |                 | SECTION C - TAX COMPU | TATION  |                                    |                 |
| SELLER'S BUSINESS / ORGAN<br>GEORGIA-CUMBERLAND A   |                      |                       | TH-DAY AC           | OVENTISTS, INC  |                       | Exempt Code If no exempt code enter NONE  |                                    | NONE            |
| MAILING ADDRESS (STREET 8 255 CONFERENCE ROAD   | •                    |                       |                     |                 |                       | Actual Value of consideration received by seller     Complete Line 1A if actual value unknown |                                    | \$239,500.00    |
| CALHOUN, GA 30701 US  |                      | E, COUNTRY            | 1/27/20             |                 |                       | 1A. Estimated fair market value of Real and<br>Personal property                              |                                    | \$0.00          |
| SECTION B - BUYE  | R'S INFORMA          | TION (Do not u        | se agent's ir       | nformation)     |                       | 2. Fair market valu   | e of Personal Property only        | \$0.00          |
| BUYER'S LAST NAME<br>BURKE  |                      | FIRST NAME<br>WILLIAM |                     |                 |                       | Amount of liens and encumbrances     not removed by transfer                                  |                                    | \$0.00          |
| MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes)  191 VALLEY VIEW CIRCLE SE   |                      |                       |                     |                 |                       | 4. Net Taxable Value<br>(Line 1 or 1A less Lines 2 and 3)                                     |                                    | \$239,500.00    |
| CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY  CALHOUN, GA 30701 USA  Check Buyers Intended Use ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial |                      |                       |                     |                 | iai                   | 5. TAX DUE at .10<br>(Minimum \$1.00  | per \$100 or fraction thereof<br>) | \$239.50        |
| SECTION D - PROPERTY INFORMATION (Location of   |                      |                       |                     |                 | of Property (Stree    | t, Route, Hwy, etc))  |                                    |                 |
| HOUSE NUMBER & EXTENSIO   | N (ex 265A)          | PRE-DIRECT            | TION, STREE         | T NAME AND TYPE | , POS                 | T DIRECTION   |                                    | SUITE NUMBER    |
| 191 VALLEY VIEW Circle SE   |                      |                       |                     |                 |                       |   |                                    |                 |
| COUNTY GORDON   | CITY (IF APPLICABLE) |                       |                     |                 |                       | MAP & PARCEL NUMBER<br>066B092A   |                                    | ACCOUNT NUMBER  |
| TAX DISTRICT  | GMD                  |                       | LAND DISTRICT ACRES |                 |                       |   | LAND LOT                           | SUB LOT & BLOCK |
|   | ļ                    | SEC                   | CTION E - R         | ECORDING INFOR  | MAT                   | ION (Official Use   | Only)                              |                 |
| DATE 3 / 1/ /   | <                    | DEED BOOK             | <                   | DEED PA         |                       | lind  | PLAT BOOK                          | PLAT PAGE       |

ADDITIONAL BUYERS
LAND, BENJAMIN PAUL

| PT-61 (Rev. 2/18) TO   | be filed               | d in        | GORDON             | COUNT                     | Υ   | PT-61 06                           | 4-2025-000265         |  |
|--|------------------------|-------------|--------------------|---------------------------|---|------------------------------------|-----------------------|--|
| SECTION A – SELLER'S INFORMATION (Do not use agent's information)  |                        |             |                    |                           |   | SECTION C - TAX COMPUTATION        |                       |  |
| SELLER'S BUSINESS / ORGAN  | IIZATION / OTHER       | NAME        |                    |                           | Exempt Co                                 | ode                                | NONE                  |  |
| Mark Autry, CFO & Po   | olly Autry, (          | CEO of P    | lainville Br       | ick Co.                   |   | pt code enter NONE                 |                       |  |
| MAILING ADDRESS (STREET &  | NUMBER)                |             |                    | 1. Actual V               | /alue of consideration received by seller | \$494,400.00                       |                       |  |
| 108 Moores Ferry Rd  |                        |             |                    |                           | Complet                                   | te Line 1A if actual value unknown | \$45 <b>4</b> ,400.00 |  |
| CITY, STATE / PROVINCE / REG   | GION, ZIP CODE, C      | OUNTRY      | DATE OF SALE       |                           | 1A. Estima                                | ated fair market value of Real and | \$0.00                |  |
| Plainville, GA 30733   | 3 USA                  |             | 2/10/2025          |                           | Person                                    | nal property                       |                       |  |
| SECTION B - BUYE   | R'S INFORMATIO         | N (Do not u | ise agent's inform | 2. Fair mai               | rket value of Personal Property only      | \$0.00                             |                       |  |
| BUYERS'S BUSINESS / ORGAI  | NIZATION / OTHER       | NAME        | 3. Amount          | of liens and encumbrances | \$0.00                                    |                                    |                       |  |
| Ship Island Holdings, LLC  |                        |             |                    |                           |   | not removed by transfer            |                       |  |
| MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes)   |                        |             |                    |                           |   | able Value                         | \$494,400.00          |  |
| 135 E. 8th Ave   |                        |             |                    |                           |   | (Line 1 or 1A less Lines 2 and 3)  |                       |  |
| CITY, STATE / PROVINCE / RE  | GION, ZIP CODE, C      | COUNTRY     | Check Buyers I     | 5. TAX DU                 | E at .10 per \$100 or fraction thereof    | \$494.40                           |                       |  |
| Rome, GA 30161 USA ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial  |                        |             |                    |                           |   | (Minimum \$1.00)                   |                       |  |
|  | SECT                   | ION D - PR  | OPERTY INFORM      | ATION (Locati             | on of Propert                             | y (Street, Route, Hwy, etc))       |                       |  |
| HOUSE NUMBER & EXTENSION (ex 265A) PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION   |                        |             |                    |                           |   |                                    | SUITE NUMBER          |  |
|  |                        |             |                    |                           |   |                                    |                       |  |
| COUNTY CITY (IF APPLICABLE) MAP & PARCEL NUMBER  |                        |             |                    |                           |   | ARCEL NUMBER                       | ACCOUNT NUMBER        |  |
| GORDON 027-024; 027A-014A; 027A-01*  |                        |             |                    |                           |   |                                    |                       |  |
| TAX DISTRICT   | GMD LAND DISTRICT ACRE |             |                    | ES                        | LAND LOT                                  | SUB LOT & BLOCK                    |                       |  |
|  |                        |             |                    |                           |   |                                    |                       |  |
| DESCRIPTION OF THE PROPERTY OF |                        |             |                    |                           |   |                                    |                       |  |

DEED PAGE

PLAT PAGE

PLAT BOOK

ADDITIONAL BUYERS
None

DEED BOOK

<sup>...\*</sup> This symbol signifies that the data was too big for the field. The original values are shown below. MAP & PARCEL NUMBER: 027-024; 027A-014A; 027A-014B; 027A-014C

| T-61 (Rev. 2/18) TO   | be fil         | ed in G              | OKDOI                   | N COUNTY         |                                  |                                     | 4-2025-000255   |  |  |
|---|----------------|----------------------|-------------------------|------------------|----------------------------------|-------------------------------------|-----------------|--|--|
| SECTION A – SELLER'S INFORMATION (Do not use agent's information)                     |                |                      |                         |                  |                                  | SECTION C - TAX COMPUTATION         |                 |  |  |
| SELLER'S BUSINESS / ORGAN   | VIZATION / OTH | IER NAME             |                         |                  | Exempt Code                      |                                     | NONE            |  |  |
| Plainview Road LLC  |                |                      |                         |                  | If no exempt cod                 | de enter NONE                       | NO.             |  |  |
| MAILING ADDRESS (STREET   | & NUMBER)      |                      |                         |                  |                                  | of consideration received by seller | \$164,650.00    |  |  |
| 6205 Fairmount High   |                |                      |                         |                  | Complete Line                    | e 1A if actual value unknown        |                 |  |  |
| CITY, STATE / PROVINCE / RE   | GION, ZIP COD  | E, COUNTRY           | DATE OF                 | SALE             | 1A. Estimated fa                 | ir market value of Real and         | \$0.00          |  |  |
| Calhoun, GA 30701 U   | SA             |                      | 1/7/20                  | 25               | Personal pro                     | operty                              | <b>\$0.00</b>   |  |  |
| SECTION B - BUYE  | R'S INFORMA    | TION (Do not us      | e agent's i             | nformation)      | 2. Fair market va                | alue of Personal Property only      | \$0.00          |  |  |
| BUYER'S LAST NAME   |                | FIRST NAME           |                         | MIDDLE           | 3. Amount of lie                 | ns and encumbrances                 | \$0.00          |  |  |
| Aranda  |                | Samuel               | not removed by transfer |                  |                                  |                                     | 70.00           |  |  |
| MAILING ADDRESS (Must use   | buyer's addre  | ss for tax billing & | notice pur              | 4. Net Taxable V |                                  | \$164,650.00                        |                 |  |  |
| 2158 Camberley Place  | e              |                      |                         |                  | (Line 1 or 1A                    | (Line 1 or 1A less Lines 2 and 3)   |                 |  |  |
| CITY, STATE / PROVINCE / RE   | GION, ZIP COD  | E, COUNTRY           | Check Bu                |                  | 10 per \$100 or fraction thereof | \$164.70                            |                 |  |  |
| Marietta, GA 30062 USA ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial |                |                      |                         |                  | (Minimum \$1.                    | 00)                                 | 1               |  |  |
| SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc))     |                |                      |                         |                  |                                  |                                     |                 |  |  |
| HOUSE NUMBER & EXTENSION  | N (ex 265A)    | PRE-DIRECT           | ION, STREE              | T NAME AND TYPE, | POST DIRECTION                   |                                     | SUITE NUMBER    |  |  |
| Pendley Road  |                |                      |                         |                  |                                  |                                     |                 |  |  |
| COUNTY  |                | CITY (IF APE         | LICABLE)                | ACCOUNT NUMBER   |                                  |                                     |                 |  |  |
| GORDON  |                |                      |                         |                  | P/o 078-05                       | 2                                   |                 |  |  |
| TAX DISTRICT  | GMD            |                      | LAND DISTRICT ACRES     |                  | ES                               | LAND LOT                            | SUB LOT & BLOCK |  |  |
|   |                | SEC                  | TION E – R              | ECORDING INFORM  | IATION (Official Us              | se Only)                            |                 |  |  |
| DATE 1  | _              | DEED BOOK            |                         | DEED PAG         |                                  | PLAT BOOK                           | PLAT PAGE       |  |  |
| ~ /   | •              |                      | 2 - 1                   | Y / Y            | 6                                |                                     |                 |  |  |

ADDITIONAL BUYERS
Negovetich, Jo Ann

To be filed in GORDON COUNTY SECTION C - TAX COMPUTATION SECTION A - SELLER'S INFORMATION (Do not use agent's information) FIRST NAME SELLER'S LAST NAME Exempt Code NONE If no exempt code enter NONE Robbie MAILING ADDRESS (STREET & NUMBER) 1. Actual Value of consideration received by seller \$265,000.00 Complete Line 1A if actual value unknown 851 Dilbeck Road NE CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 2/7/2025 Personal property Rainsville, AL 35986 USA 2. Fair market value of Personal Property only \$0.00 SECTION B - BUYER'S INFORMATION (Do not use agent's information) FIRST NAME MIDDLE BUYER'S LAST NAME 3. Amount of liens and encumbrances \$0.00 not removed by transfer Lee White Donna MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$265,000.00 (Line 1 or 1A less Lines 2 and 3) 116 McCreary Road SE CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use 5. TAX DUE at .10 per \$100 or fraction thereof ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial \$265.00 (Minimum \$1.00) Calhoun, GA 30701 USA SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION SUITE NUMBER HOUSE NUMBER & EXTENSION (ex 265A) McCreary Road SE 116 ACCOUNT NUMBER MAP & PARCEL NUMBER CITY (IF APPLICABLE) COUNTY 076B-090 GORDON ACRES LAND LOT SUB LOT & BLOCK LAND DISTRICT GMD TAX DISTRICT SECTION E - RECORDING INFORMATION (Official Use Only) PLAT PAGE PLAT BOOK DEED PAGE

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ADDITIONAL BUYERS

None

| T-61 (Rev. 2/18) To be filed in <b>GORDON COUNTY PT-61 064-2025-000221</b>        |                    |   |   |                                 |                                   |                             |                 |  |
|---|--------------------|---|---|---------------------------------|-----------------------------------|-----------------------------|-----------------|--|
| SECTION A – SELLER'S INFORMATION (Do not use agent's information)                 |                    |   |   |                                 | SECTION C - TAX COMPUTATION       |                             |                 |  |
| SELLER'S LAST NAME  | FIRST NAME         | FIRST NAME                                  |   | Exempt Code                     |                                   |                             |                 |  |
| Elkhatib  | Kareem             |   | s.  |                                 | If no exempt code enter NONE      |                             | NONE            |  |
| MAILING ADDRESS (STREET & NUMB  | ER)                |   |   | onsideration received by seller | \$0.00                            |                             |                 |  |
| 1067 Union Grove Road SE  |                    |   |   |                                 | Complete Line 1                   | A if actual value unknown   | 70.00           |  |
| CITY, STATE / PROVINCE / REGION, ZI   | DATE OF            | 1A. Estimated fair market value of Real and |   | \$0.00                          |                                   |                             |                 |  |
| Adairsville, GA 30103 USA   |                    | 12/16/                                      | 2024  |                                 | Personal prope                    | erty                        | \$0.00          |  |
| SECTION B - BUYER'S INF   | ORMATION (Do not u | ıse agent's i                               | mformation)                                     |                                 | 2. Fair market value              | e of Personal Property only | \$0.00          |  |
| BUYERS'S BUSINESS / ORGANIZATIO   | N / OTHER NAME     |   |   |                                 | 3. Amount of liens                |                             | \$0.00          |  |
| Maya Real Estate Manageme   | ent LLC            |   |   |                                 | not removed by                    | ransfer                     | 40.00           |  |
| MAILING ADDRESS (Must use buyer's   | & notice pur       |   | 4. Net Taxable Value                            |                                 | \$0.00                            |                             |                 |  |
| 1067 Union Grove Road SE  |                    |   |   |                                 | (Line 1 or 1A less Lines 2 and 3) |                             | 40.00           |  |
| CITY, STATE / PROVINCE / REGION, Z  | Check Bu           |   | 5. TAX DUE at .10 per \$100 or fraction thereof |                                 | \$0.00                            |                             |                 |  |
| Adairsville, GA 30103 USA ( ) Agricultural ( ) Industrial                         |                    |   |   |                                 | (Minimum \$1.00)                  |                             | 40.00           |  |
| SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) |                    |   |   |                                 |                                   |                             |                 |  |
| HOUSE NUMBER & EXTENSION (ex 26   | TION, STREE        | YPE, PC                                     | ST DIRECTION                                    |                                 | SUITE NUMBER                      |                             |                 |  |
|   | Union              | Grove Ro                                    | oad SE  |                                 |                                   |                             |                 |  |
| COUNTY CITY (IF APPLICABLE)   |                    |   |   |                                 | MAP & PARCEL NUMBER               |                             | ACCOUNT NUMBER  |  |
| GORDON 059-152  |                    |   |   |                                 |                                   |                             |                 |  |
| TAX DISTRICT GMD  |                    | LAND DISTRICT ACRE                          |   |                                 |                                   | LAND LOT                    | SUB LOT & BLOCK |  |
|   |                    |   |   |                                 |                                   |                             |                 |  |
| SECTION E – RECORDING INFORMATION (Official Use Only)                             |                    |   |   |                                 |                                   |                             |                 |  |
| DATE 1  | DEED BOO           | K A   | DEEL  | PAGE                            | COD                               | PLAT BOOK                   | PLAT PAGE       |  |
| ×111175   | 74                 | 710   | 8   |                                 | 210                               | 45                          | 112             |  |
|   |                    |   |   |                                 |                                   |                             |                 |  |

PLAT PAGE

To be filed in GORDON COUNTY PT-61 064-2025-000222 PT-61 (Rev. 2/18) SECTION C - TAX COMPUTATION SECTION A - SELLER'S INFORMATION (Do not use agent's information) SELLER'S BUSINESS / ORGANIZATION / OTHER NAME **Exempt Code** NONE If no exempt code enter NONE Maya Real Estate Management LLC MAILING ADDRESS (STREET & NUMBER) 1. Actual Value of consideration received by seller \$3,400,000.00 Complete Line 1A if actual value unknown 1067 Union Grove Road SE CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A. Estimated fair market value of Real and \$0.00 12/16/2024 Personal property Adairsville, GA 30103 USA \$0.00 2. Fair market value of Personal Property only SECTION B - BUYER'S INFORMATION (Do not use agent's information) BUYERS'S BUSINESS / ORGANIZATION / OTHER NAME 3. Amount of liens and encumbrances \$0.00 not removed by transfer SDP Union Grove, LLC MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$3,400,000.00 (Line 1 or 1A less Lines 2 and 3) 1033 Union Grove Road SE CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use 5. TAX DUE at .10 per \$100 or fraction thereof ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial \$3,400.00 Adairsville, GA 30103 USA (Minimum \$1.00) SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION SUITE NUMBER **HOUSE NUMBER & EXTENSION (ex 265A)** Union Grove Road SE 1033 ACCOUNT NUMBER CITY (IF APPLICABLE) MAP & PARCEL NUMBER COUNTY 059-152 GORDON SUB LOT & BLOCK LAND LOT ACRES TAX DISTRICT GMD LAND DISTRICT SECTION E - RECORDING INFORMATION (Official Use Only)

DEED BOOK

PLAT BOOK

ADDITIONAL BUYERS

None

To be filed in GORDON COUNTY PT-61 064-2025-000223 SECTION C - TAX COMPUTATION SECTION A - SELLER'S INFORMATION (Do not use agent's information) SELLER'S BUSINESS / ORGANIZATION / OTHER NAME Exempt Code Deed Confirming Title
Already Vested If no exempt code enter NONE Maya Real Estate Management LLC MAILING ADDRESS (STREET & NUMBER) 1. Actual Value of consideration received by seller \$0.00 Complete Line 1A if actual value unknown 1067 Union Grove Road SE CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY DATE OF SALE 1A, Estimated fair market value of Real and \$0.00 Adairsville, GA 30103 USA 12/16/2024 Personal property SECTION B - BUYER'S INFORMATION (Do not use agent's information) 2, Fair market value of Personal Property only \$0.00 BUYERS'S BUSINESS / ORGANIZATION / OTHER NAME 3. Amount of liens and encumbrances \$0.00 not removed by transfer SDP Union Grove, LLC MAILING ADDRESS (Must use buyer's address for tax billing & notice purposes) 4. Net Taxable Value \$0.00 (Line 1 or 1A less Lines 2 and 3) 1033 Union Grove Road SE CITY, STATE / PROVINCE / REGION, ZIP CODE, COUNTRY Check Buyers Intended Use ( ) Residential ( ) Commercial ( ) Agricultural ( ) Industrial 5. TAX DUE at .10 per \$100 or fraction thereof \$0.00 (Minimum \$1.00) Adairsville, GA 30103 USA SECTION D - PROPERTY INFORMATION (Location of Property (Street, Route, Hwy, etc)) SUITE NUMBER PRE-DIRECTION, STREET NAME AND TYPE, POST DIRECTION **HOUSE NUMBER & EXTENSION (ex 265A)** Union Grove Road SE 1033

CITY (IF APPLICABLE)

DEED BOOK

LAND DISTRICT

MAP & PARCEL NUMBER

LAND LOT

PLAT BOOK

059-152

ACRES

SECTION E - RECORDING INFORMATION (Official Use Only)

DEED PAGE

ACCOUNT NUMBER

SUB LOT & BLOCK

PLAT PAGE

| ADDIT | ONAL | <b>BUYERS</b> |
|-------|------|---------------|

COUNTY

GORDON

DATE

None

TAX DISTRICT

GMD